

District Grant-Final Report Form

Upload this completed form to your grant record at

For any questions contact District 5790 District Grant Sub-committee chair Paul Thomas, Abilene

DISTRICT FORM ONLY! Do not send this form directly to Rotary International

Rotary Club: Denton-Lake Cities Rotary Club

Project Number: P-5500

Project Title:

Meal Packaging

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

The Club packaged 30,000 dehydrated meals, which are distributed around the world to areas of need. The meals consist of dehydrated vegetables, rice and vitamins.

The project was expanded from the originally planned 10,000 meals due to late participation from the Denton Noon Club.

2. How many Rotarians participated in the project? 30

3. What did they do? Please give at least two examples.

1. Packaged individual packages of meal ingredients.
2. Packed individual meal packs into sealed boxes for storage and shipping.
3. Set up and dismantled packaging stations.

4. How many Non-Rotarians participated in the project? 15

5. What are the expected long-term community impacts of the project?

Meals are stored and distributed around the world to areas of need, such as drought stricken areas or as disaster relief. Meals will help alleviate hunger to individuals suffering from food insecurity due to natural and other disasters.

6. If a cooperating organization was involved, what was its role?

Members of local Rotaract and Interact clubs participated in meal packing.

Packaging supplies and meal ingredients were purchased from Rise Against Hunger.

District Grant-Final Report Form

FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

7. Income - Please note all sources

District Grants funds received from the District	\$2,000
CLUB CONTRIBUTION	\$10,100
TOTAL PROJECT INCOME	\$12,100

8. Expenditures - Please be specific and include check numbers.

The total in section 8 must match the total in section 7.

Description - Please include redacted copies of all receipts with Report	Amount
February 6, 2025 Check #1089 <i>Rise Against Hunger</i>	\$12,100
TOTAL PROJECT EXPENDITURES	\$12,100

When completed, please upload the following to the documents section of www.matchinggrants.org

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks with account number redacted
- Copies of Bank Statements when the checks were cleared Acknowledgment (account number redacted)
- Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the are received and uploaded to www.matchinggrants.org

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Paul Anthony Thomas

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

Certifying Signature

Print Name:

Title:

David W. Martin

David W. Martin

Immediate Past President

Date: May 25, 2025

Club Denton-Lake Cities