

**Rotary International | District 5630**  
**The Rotary Foundation District Grant**  
**FINAL REPORT**

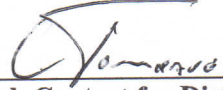
Deadline for submission: May 15<sup>th</sup>, 2025  
Must be filed electronically at: <http://www.matchinggrants.org/district/>  
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # 5335
2. Name of District Grant School Lunch Program
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) Direct contribution for unpaid school lunches during the 2024-2025 school year at St. Paul Public School.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) Informing club members of the grant process.
5. How has your Club or community been impacted by this grant? (Check all that apply)  
☒ Involvement of Rotarians in our Club in humanitarian grants has increased.  
☐ Our Club's international Rotary networks have been strengthened.  
☐ Annual giving to the Rotary Foundation in our Club has increased.  
☐ Club membership has increased.  
☒ Our Club's awareness of the needs in our community has increased.  
☐ Participation in a District Grant has not changed our Club in any significant way  
Others: \_\_\_\_\_
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
7. **Financial Summary**  
Amount of District Grant funds received: \$ 2030  
Amount of Club funds used in grant: \$ 570  
Amount of other funds used in grant: \$ \_\_\_\_\_  
Total \$ 2600
8. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

  
\_\_\_\_\_  
Club President

6/12/25  
Date

  
\_\_\_\_\_  
Club Contact for District Grant

6/12/25  
Date



EVERY  
ROTARIAN  
EVERY  
YEAR