

**District Grant Application**

|   |                              |
|---|------------------------------|
| <b>Rotary Club of:</b> IRVINE                                       | <b>Date:</b> 06/11/24        |
| <b>Project Name/Title:</b> First Aid/Disaster Preparedness Project" |                              |
| <b>Project Leader Name:</b> Anabella Bonfa                          | <b>Phone #:</b> 949-580-3737 |
| <b>Project Leader Email:</b> ABonfa@w-wlaw.com                      |                              |

**1. Please provide a brief description of the project, and indicate the project beneficiaries (who is being served?):**

Irvine Rotary collaborates with Orange County Fire Authority, Irvine Police CERT Emergency Preparedness, City of Irvine Mayor's office, local paramedics and local nurses to provide life saving first aid techniques to stop bleeding in the event of a traumatic injury including tourniquet use and bandagins. Students practice on mannequins and live volunteers. Students are introduced to Rotray and volunteer opportunities with Interact and Rotaract by District representatives. The training is followed by assembly of first aid and disaster kits by Rotarians and high school students for donation to low income families via the South County Outreach food bank.

**2. indicate the project start and end dates:** *(The project may not begin prior to the district receiving approval from TRF. Reimbursements for earlier expenses are not eligible. Projects must have an end date no later than the end of the Rotary year.)*

|                     |              |
|---------------------|--------------|
| Project start date: | July 1 2024  |
| Project end date:   | June 30 2025 |

**3. Project location (select one):**     **Community**     **Mexico**

*(If the project is in Mexico, will there be a Rotary club from Mexico involved in the project? If so, indicate the name of the Rotary club and explain the members' involvement.)*

Activities will take place in Irvine, CA.

**4. List the project funding amounts** *(Club contribution must be equal to or greater than the amount requested from the district):*

|   |    |         |
|---|----|---------|
| Club contribution:  | \$ | 2000.00 |
| District DDF (amount requested from district):                                  | \$ | 2000.00 |
| Other participating clubs - list club name(s) and contribution amount(s) below: |    |         |
|   | \$ |         |
|   | \$ |         |

|                       |            |
|-----------------------|------------|
| Grant Project - Total | \$ 4000.00 |
|-----------------------|------------|



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5. **Indicate whether there is other involvement and financial support** *(If non-Rotary organizations will be involved in your club project, please describe the involvement and any financial support you are receiving for the project – for example, in-kind contributions, discounts, cash donations):*

We will be working closely with local Fire and EMT agencies, paramedics and nurses to inform and educate students.

6. **Describe the participation of club members** *(Your club members must be actively involved in this project. Please indicate how many members of your club will participate in this project and describe their activities):*

20 club members and other volunteers will assist in organizing the event and providing the hands-on assembly of disaster supplies and first aid kits.

7. **Describe how funds will be safeguarded and tracked** *(If funds are to be distributed to an international partner for purchase/use in another country, who will be responsible for the funds? How will transfers of funds to international partners be handled?):*

Funds will be tracked by the Club and our Foundation treasurer and by the project lead

8. **Describe how your club will use the project funds (list the types of expenses / items to be**

**purchased):** Funds will be used to purchase items for the emergency kits and disaster supplies, printing of handout materials

