



District/Governor's/Rotaract Grant Final Report Form

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

Rotary Year 2024-25

District Grant # (from matchinggrants.org) __P-5233

Rotary Club: Steamboat Springs

Project Title: Preschools Renovation

Project Description: This project improved the heat/air conditioners and the dining room and bathrooms of 2 Preschools.

1. Is this a scholarship governor's grant report? Yes __ No X__

2. **Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?**

H/Vac and dining room and bathroom improvements were made in 2 preschools in Agua Prieta, MX
The labor was provided by Club Rotario of Agua Prieta..

3. **How many Rotarians participated in this project?** 10 - 12

4. **What did they do?** Please give at least two examples. Minisplit improvements, painting and new benches.

5. **How many non-Rotarians benefited from this project?** _300 school children

6. **Who are the beneficiaries and what is the expected long-term community impact of this project?** The 2 preschools were in desperate need of repair and updating in order to better provide education space for local children.

7. **If a cooperating organization was involved, what was their role?** Club Rotario provided the labor, purchasing of supplies and project coordination

8. Income:

Income Source	Amount
5440 District Grant	\$2,250
Rotary Club of Steamboat Springs	\$2,750
Total Project Income	\$5,000

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Summary Expenses – some translation		\$5,000	\$5,032.73
Receipts 1-10			
Receipts 11-20			
Receipts 21-30			
Total project expenditures		\$5,000	\$5,032.73

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	4	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) Yes

13. What worked well on this project and why? As Agua Prieta is our “Sister Club”, our projects are handled easily with confidence in the outcomes.

14. What did not work well and how would you suggest improving it?

It was our intent to involve our Interact students in the projects during their January trip but because of the timing of a weekend (no school days) the students, there was no opportunity but to only tour the preschools.

15. How was this project publicized? Club Presentation

16. Scholarship Governor’s grant only

a. Name of scholarship awardee _____

b. Current school _____

c. University of college they will be attending _____

d. Course of study _____

e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact:



Date: 9-13-25

Print name Ellen Kendall

Upload this report on matchinggrants.org in .pdf format only