

District/Governor's/Rotaract Grant Final Report Form

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

Rotary Year 2023-2024

District Grant # (from matchinggrants.org) P-5056

Rotary Club: Five Trails Rotary

Project Title: Wyoming Reads

Project Description: Purchased books for 1st graders in Natrona county and Rotarians read these books to the kids .

1. Is this a scholarship governor's grant report? Yes ___ No X (If yes, go directly to line 16)

2. Briefly describe the project. What was done and where did the project activities take place?
Explain how the beneficiaries and other community members were involved?

Wyoming reads provides 1st graders with their first book. Five trails rotary partnered with WY Reads to provide funding to purchase these books. Members of Five Trails Rotary presented the books to the kids and read them during WY Reads day on May 21st.

3. How many Rotarians participated in this project? 16

4. What did they do? Please give at least two examples.

5. How many non-Rotarians benefited from this project? 1st graders of Natrona County

6. Who are the beneficiaries and what is the expected long-term community impact of this project?

The beneficiaries were the 1st graders of Natrona County, promoting youth literacy.

7. If a cooperating organization was involved, what was their role?

No corporation was involved.

8. Income:

Income Source	Amount
Five Trails Rotary	\$1500
District Grant P-5056	\$2500
Total Project Income	\$4000

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Check to WY Reads		\$4000	\$4000
Total project expenditures		\$4000	\$4000

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) [Yes](#)

13. What worked well on this project and why?

[The gran process was simple. Partnering with WY Reads was a great experience that gained great engagement from club members.](#)

14. What did not work well and how would you suggest improving it?

[Would have liked to be more hands on with book selecting.](#)

15. How was this project publicized?

[Yes, it was all over social media.](#)

16. Scholarship Governor's grant only

- a. Name of scholarship awardee _____
- b. Current school _____
- c. University of college they will be attending _____
- d. Course of study _____
- e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact:

Jonathan Boudreaux

Date: 05-28-2024

Print name



Upload this report on matchinggrants.org in .pdf format only