Rotary District 5790 Checklist for District Grant Final Report

Checklist of required materials to be submitted before grants are closed.

Preparing and submitting a District Grant final report

The "Primary Contact" for the District Grant will perform the steps below:

- Step 1: Insure that <u>all</u> sections of the Individual Project Report (Final Report) form must be completed. For club projects, the certifying signature must be provided by a member of the club.
- Step 2: If necessary, follow up with project contacts to complete missing report information or to address eligibility issues. (i.e. MOU, 990) Please refer to the DG Eligibility Guidelines.

Please note the following required from the clubs:

| • | A completed final report with all necessary signatures and form dated. |
|---|---|
| • | A detailed listing of all monies spent (Date purchased, check number, payee, payer, purpose of expenditure and date of delivery if applicable) |
| • | A copy of cancelled checks with endorsement and bank statement showing payment. |
| • | A copy of all invoices with appropriate dates. |
| | Invoices must be marked paid, with check number, dated and signed or they are not documentation of funds spent. |
| • | Proof of payment must accompany all receipts, and the Rotary club is to be the payer on all checks written. |
| | In the instance of checks being written to other non-profit organizations, a letter from that organization stating the amount, date of gift, and purpose for which the funds will be/were used. |
| | Scholarship monies cannot be written to individual students. The monies must be issued to the college or institution of higher education. Documentation showing that the student is enrolled is required. A letter from the organization granting the scholarship on college/ high school letterhead stating the amount of funds and the actual use of the funds. |
| • | _No project is to benefit any Rotary club or Rotarian |
| • | The district's procedure for retaining documentation of all grant information is housed on the www.matchinggrants.org website. |

District Grant-Final Report Form 2020-21

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele dsteele dsteelerotary5790@gmail.com

<u>Do not</u> sent this form directly to Rotary International.

| Rotary Club: | Champions Rotary Club | Project Number: P-5042 |
|------------------------------------|---|------------------------------|
| Project Title: | Packs for Homeless Veterans | |
| Project Descr | iption | |
| 1.Briefly descri | ibe the project. What was done, when and where did pr the beneficiaries? | oject activities take place, |
| | ere homeless veterans in the area. We put together backpack t activities took place after a Rotary meeting to put together t | |
| 2. How many F | Rotarians participated in the project? _10 | |
| 3. What did the | ey do? Please give at least two examples. | |
| Stuffed | the backpacks and delivered | |
| 4. How many N | Non-Rotarians participated in the project?10 | |
| 5. What are the | e expected long-term community impacts of the project? | |
| | urring project we have done for two years now. Hopeful rans just a little bit. | ly this project helps the |
| 6. If a coopera | ting organization was involved, what was its role? | |
| Roanoke VFW. | Coordinates delivery of the backpacks. Our local Boy Scout | troop assisted as well. |
| Financial Rep <u>the same</u> . | ort (District must retain receipts of all expenditures)-The | e two yellow cells must be |
| 7. Income | | Amount |
| - | rant funds received from the District ding (specify) Rotary Club | 1250.00 |
| 3. DDF Fror | | 1418.75 145.56 |
| | Total Project Income | 2814.31 |
| | (please be specific and add lines as needed) | |
| | from Amazon reimbursed to Allison Lansdowne CH# 1340 | 623.00 |
| | eimbursed to Kyla Oberg CH#1675 | 64.84 |
| I olletries re | imbursed to Kyla Oberg CH#1675 | 938.40 |

| 1st Aid Kits reimbursed to Kyla Oberg CH#1675 | 1188.07 |
|---|---------|
| Total Project Expenditures | 2814.31 |
| | |
| | |
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| | |

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

| Certifying Signature | \bigcap $+$: $/$ $/$ | Date: | |
|------------------------------------|---|------------|--|
| , с с | Gustin Lemish | 06/27/2024 | |
| | | | |
| Print name, Rotary title, and club | Justin Lemish, President, Champions Rotary Club | | |

When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC): dsteelerotary5790@gmail.com