

District Grant-Final Report Form 2023-2024

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke
dustybabitzke@yahoo.com

Do not sent this form directly to Rotary International.

Rotary Club: Rotary Club of Southwest Wichita Falls **Project Number:** P-4974

Project Title: Road to College Summer Camp

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Road to College (RTC) Summer Camp focuses students from 6-12 (upcoming fall school year start) with the expectations of their next year of education. 6-10th graders, work STEM, while Juniors and Seniors get the opportunity to improve SAT scores. All participate in structured physical activity, then classroom work. The entire third floor of the MSU Texas Dillard School of Business is dedicated for the program and the University has agreed to provide hot meals in the student center.

2. How many Rotarians participated in the project? Entire Club

3. What did they do? Please give at least two examples.

Flag Program interacting with RTC students: Of 300 in RTC program during school year, 82 were picked for 2024 camp. Flag work (5 times per year put out and pick up another day involves a rotaring group of 8 Rotarians and 50-70 RTC volunteers. 4 Way Test Speech Contest, RYLA Rotarians participate RTC are 50% of our

4. How many Non-Rotarians participated in the project? 50+

5. What are the expected long-term community impacts of the project?

50+ non Rotarians participated in the Flag Program, 4 Way Test, RYLA, Clay Shoot and other Rotary activities that further unite our two organizations.
Both learn from one another
99% of RTC students attending college are paying 0\$ out of Pocket
2023 4 Priddy Schollarships (\$100,000 @ \$25K/yr). 2024 another 4 Priddy Scholars

6. If a cooperating organization was involved, what was its role?

Prepare our community for the future as our workforce and leaders.
Engaging with SW Rotary in Service Above Self.

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FINANCIAL REPORT

(District must retain receipts of all income and expenditures)

7. Income - Please note all sources

1.	District Grants funds received from the District	\$ 2,500.00
2.	CLUB CONTRIBUTION	\$ 2,500.00
3.	SW Rotary Flag Revenue Sharing	\$ 7,961.72
4.		
TOTAL PROJECT INCOME		\$ 12,961.72

8. Expenditures - Please be specific and include check numbers.

The total in section 8 much match the total in section 7.

	Description - Please include copies of all receipts with Report	Amount
1.	Check 2080 fr SWRotary to MSU: RTC camp - club grant match	\$ 2,500.00
2.	Check 2080 fr SW Rotary to MSU: RTC camp - club grant match	\$ 2,500.00
3.	Check 2081 fr SW Rotary to MSU - Flag revenue share: RTC camp	\$ 7,961.72
4.		
5.		
TOTAL PROJECT EXPENDITURES		\$ 12,961.72

When completed, please upload the following to the documents section of www.matchinggrants.org

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks
- Copies of Bank Statements when the checks were cleared
- Acknowledgment, Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the are received and uploaded to www.matchinggrants.org

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: dustybabitzke@yahoo.com

By signing this report, I confirm that, to the best of my knowledge, these District Grant Funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI or TRF.

Certifying Signature



Date: 19 June 2024

Print Name:

Jack Browne

Club

Southwest Wichita Falls

Title:

District Grant Coordination