



2023-24 DISTRICT GRANT PROJECT FINAL REPORT

Grant # P- Progress Report Final Report Date

Project Title:

Club Name:

Project Description:

1. Describe the project. What was done, when, and where did project activities take place? If this is a progress report, what remains to be done?

The project's aim is to transform a minimally used local park covered in heavily mowed sod grass into a public space where residents and visitors can experience an ecologically diverse ecosystem populated by plant, shrub, grass and tree species that are native to the area and which play an indispensable role in supporting a healthful and beautiful environment.

2. How many people benefited from this project?

3. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met?

The entire community is benefiting from the availability of an ecologically healthy and beautiful public space where individuals can experience and learn about native plants and the birds, animals and other life forms that rely on and form a part of the ecosystem.

4. How many Rotarians participated in the project?

5. What did they do? Please give at least two examples, not including financial support provided to the project.

Clearing of invasive plants
Planting of native plants & shrubs

6. If a cooperating organization was involved, what was its role?

Friends of Larchmont Parks, the Sheldrake Center, the Town of Mamaroneck Environmental Collaborative. Assisted in the restoration activities.

Financial Report

(Your Club & District must retain receipts of all expenditures for at least five years)

Income (7) & Expenditures (8) must be equal

7. Income

Sources of Income	Currency	Amount
Rotary Club of Larchmont	Check	\$1,000.00
(District Matching \$500)		
Total Project Income		\$1,000.00

8. Expenditures (please be specific and add separate page as needed)

Budget Items	Name of Supplier	Currency	Amount
see uploaded attachments			
<i>See uploaded documents</i>			
Total Project Expenditures			1000.00

Certifying Signature:

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items indicated in the Project Application and in accordance with Rotary Foundation approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Final Report Documents:

- This report with signature and date.
- All proofs of payment and invoices uploaded to website

One or more of the following:

- Checks – copies of the front and back
- Credit Card statements
- PayPal receipts
- Bank statement showing check having cleared

- We have uploaded photographs of the project to the project website
- We have entered at least 15 goals for our Club on Rotary Club Central
- Our Club is Grant-Certified
- Our Club has paid July 2023 and January 2024 RI and District Dues
- We have entered our Club Officers in the Club Executives Section of our Club on the District website.
- Our Club is current on all due Global Grant and District Grant reports
- We have entered our Project on Rotary Showcase.
- All our promotional and publicity materials for the project are in compliance with Rotary Brand guideleines.

Certifying Signature Marion Anderson Date: 05/30/2024
 Print Name: Marion Anderson Rotary Title: Treasurer

Club President Signature: Lester Nathan Date: 05/30/2024
 Print Name: Lester Nathan

Complete this form and upload to your Project Documents area on matchinggrants.org
 Verifiable Electronic Signatures are acceptable.