

Rotary International | District 5630
The Rotary Foundation District Grant
FINAL REPORT

Deadline for submission: May 15th, 20__

Must be filed electronically at: <http://www.matchinggrants.org/district/>
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # P-4867 _____
2. Name of District Grant Anti Human Trafficking Booth _____
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) Purchase materials for a display booth Central Nebraska Human Trafficking and Immigration Outreach Organization.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) _____

5. How has your Club or community been impacted by this grant? (Check all that apply)
 Involvement of Rotarians in our Club in humanitarian grants has increased.
 Our Club's international Rotary networks have been strengthened.
 Annual giving to the Rotary Foundation in our Club has increased.
 Club membership has increased.
 Our Club's awareness of the needs in our community has increased.
 Participation in a District Grant has not changed our Club in any significant way
 Others: _____
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.
7. **Financial Summary**
Amount of District Grant funds received: \$ 766 _____

Amount of Club funds used in grant: \$ 225.14 _____

Amount of other funds used in grant: \$ _____

Total \$ 991.14 _____
8. Receipts and Financial statements
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Scott McKelvey _____
Club President

06/13/2024 _____
Date

Club Contact for District Grant

Date



EVERY
ROTARIAN
EVERY
YEAR