

## **District/Governor's/Rotaract Grant Final Report Form**

This report must be completed and uploaded on [matchinggrants.org](https://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**Rotary Year** 2023-4

**District Grant # (from [matchinggrants.org](https://matchinggrants.org))** P-4840

**Rotary Club:** Steamboat Springs

**Project Title:** Sewing Equipment & Supplies

**Project Description:**

This project provided sewing equipment and supplies for sewing reusable menstruation kits for girls in Njombe, Tanzania

1. Is this a scholarship governor's grant report? Yes ☐ No ☒ (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place?  
'Explain how the beneficiaries and other community members were involved?

Sewing equipment and supplies were purchased and delivered and installed in a school for girls in Njombe, Tanzania. The project was completed in partnership with The Rotary Club of Iringa, Tanzania and The Days for Girls Enterprise of Humble Unemployment Solutions in Tanzania. It included an onsite visit by a Steamboat Springs Rotarian.

3. How many Rotarians participated in this project? 3
4. What did they do? Please give at least two examples.  
Delivered equipment and supplies  
Participated in the installation of equipment and training for use

5. How many non-Rotarians benefited from this project? Direct impact 120
6. Who are the beneficiaries and what is the expected long-term community impact of this project? Young girls of the Njombe region. Long term impact is the ability to produce the reusable menstrual pads cheaply within the villages. Has potential to be an income generator as well.
7. If a cooperating organization was involved, what was their role?

The two partnering organizations helped to facilitate the purchase, the delivery and installation of the equipment, as well as provided training on the sewing of the pads.

8. Income:

| Income Source                    | Amount        |
|----------------------------------|---------------|
| District 5440                    | \$2500        |
| Rotary Club of Steamboat Springs | \$2500        |
| <b>Total Project Income</b>      | <b>\$5000</b> |

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

| If international project convert amounts to US dollars | Receipt # (s) | Budgeted Amount | Actual Amount  |
|--------------------------------------------------------|---------------|-----------------|----------------|
| Accucut machine                                        | #1            | \$1400          | \$1430         |
| Shipping to Connecticut                                | #1            | \$250           | \$ 243         |
| Shipping to Dar es Salaam Harbor                       | #2            | \$350           | \$ 388         |
| Overlock Sewing Machine                                | #3            | \$1300          | \$1298.41      |
| DFG Kits & Assembly                                    | #4            | \$800           | \$ 831         |
| Manual Sewing Machine                                  | #5            | \$250           | \$ 259.68      |
| Delivery Bus                                           | #6            | \$150           | \$ 152.75      |
| Delivery Taxi                                          | #7            | \$10            | \$ 11.46       |
| Nurse Training                                         | #8            | \$220           | \$220.00       |
| Total project expenditures                             |               |                 | <b>\$4,834</b> |

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

|                                            | Project Score | Comments |
|--------------------------------------------|---------------|----------|
| The overall project was successful         | 5             |          |
| The grant process worked well              | 4             |          |
| My interaction with partner clubs was good | 5             |          |
| We achieved the results we expected        | 5             |          |

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so). Yes

13. What worked well on this project and why?

We had a strong Rotarian managing it with an on-site visit. Also, the partnering organizations were very good.

14. What did not work well and how would you suggest improving it?

No suggestions

15. How was this project publicized?

Presentation at club

16. Scholarship Governor's grant only

a. Name of scholarship awardee \_\_\_\_\_

b. Current school \_\_\_\_\_

c. University of college they will be attending \_\_\_\_\_

d. Course of study \_\_\_\_\_

e. Starting date \_\_\_\_\_

#### Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

| Item Purchased | Date of Purchase | Cost | Initial Destination/ Location | Comments |
|----------------|------------------|------|-------------------------------|----------|
|                |                  |      |                               |          |
|                |                  |      |                               |          |
|                |                  |      |                               |          |

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact:

Ellen R. Kendall Date: 10-10-24

Print name Ellen R. Kendall

**Upload this report on [matchinggrants.org](http://matchinggrants.org) in .pdf format only**