Rotary International | District 5630

The Rotary Foundation District Grant FINAL REPORT

Deadline for submission: May 15th, 20 Must be filed electronically at: http://www.matchinggrants.org/district/ Grant Information (to be completed by District Grant contact) 1. District Grant # (check website for #) 2. Name of District Grant Better eyes for a better life 3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) There has been couple kids almost blind and kids that couldn't afford this, thanks to this grant and the partnership of First Insight Eye Care we were able to help over 20 kids and over half needed glasses. First Insight Give us a \$100 discount per kid to make this grant and project happen locally. 4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) We learned there is a big need for eye care for the elders in the community, we would like to grow this grant and offer to kids and also seniors. 5. How has your Club or community been impacted by this grant? (Check all that apply) ____Involvement of Rotarians in our Club in humanitarian grants has increased. Our Club's international Rotary networks have been strengthened. ____Annual giving to the Rotary Foundation in our Club has increased. Club membership has increased. X Our Club's awareness of the needs in our community has increased. Participation in a District Grant has not changed our Club in any significant way Others: 6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. 7. Financial Summary Amount of District Grant funds received: \$ 538 Amount of Club funds used in grant: \$ _____ Amount of other funds used in grant: \$ _____1500 Total 8. Receipts and Financial statements Please include all invoices and receipts in electronic format to your web page on the District Grants web page: http://www.matchinggrants.org/district/ Approvals: DocuSigned by: Brooke Robertson 5/18/2024 | 08:59:38 EDT 83F242DE0EDB435...
Club President Date





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Club Contact for District Grant

5/18/2024 | 08:48:28 EDT

Date



