

## 2021 – 2022 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2022.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club** District 6450 **District Grant #** P-4373

**Project Title** Help Heroes for Ukraine Project

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

District 6450 Rotarians collected & donated needed supplies & funds for Help Heroes of Ukraine for shipment to refugees of the Ukraine War.

2. How many Rotarians participated in the project? Many District Rotarians and Club have been involved since February.
3. What did they do? Please give at least 2 examples.

Rotarians collected Sleeping bags, NEW bedding sheets, Power banks, iPhone/Android charge cables, Diapers, MRE or freeze-dried food, Powdered baby formula, Tylenol, Motrin, Advil

4. How many non-Rotarians benefitted from this project? Thousands of refugees will benefit from the efforts.
5. What are the expected long-term community impacts of the project?

To provide Ukraine War refugees with basic necessities to sustain life during this turbulent time.

6. If a cooperating organization was involved, what was its role?

Help Heroes for Ukraine NFP – the warehoused and organized the shipments which were made by Patriot Shipping.

7. How did you share the news of your project?

District 6450 social media, District-wide email, Chicago-area broadcast and print news.

### Financial Summary – Be sure that Income equals Expenditures!

8. 

<u>Income</u>	<u>Amount</u>
District Grant funds received	\$2000
Club contribution	_____
Other funding (specify)	_____
Total Project Income	\$2000

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
5/26/22	Shipping	Help Heroes for Ukraine	\$2,000.00
Total Project Expenditures			\$2,000.00

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By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

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Date 6/11/22 \_\_\_\_\_

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**2<sup>nd</sup> Club Contact**

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