

**Rotary International  
District 5400**

**Rotary Foundation District Grant Final Report**

Deadline for submission: May 15<sup>th</sup> (do not use this form for progress reports\*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # (check website for #): 4306      Name of Club: Nampa
2. Name of District Grant: Personal Life Skills Training
3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. (Monthly sessions on Life skills held by various Rotarians at various locations.
4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? The students at Breaking Chains Academy
5. How many Rotarians participated in the project? 15      Briefly tell what did. Organized the events, trained the students, purchased food.
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?
7. FINANCIAL SUMMARY (add rows as needed)

List all expenses, including value of donated materials and supplies	
See additional uploaded document	9717.20
TOTAL (Must match the receipts you have uploaded)	9717.20

List all sources of revenue, including value of in-kind donations	
District Grant Funds	\$5,000.00
Primary Club contribution	\$4,717.20
TOTAL (must match expenses above)	9,717.00

9717.20

Check the following:

☒ I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above. (For security reasons, do not upload copies of cancelled checks)

☒ I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report: \_\_\_\_\_ Marie Baker \_\_\_\_\_ Date: 9/3/2023

\*Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?

P4306

\$ 150.00

\$ 850.00

\$ 149.89

\$ 1,149.89

\$ 3,410.01 \$ 3,410.01

\$ 294.48

\$ 202.79

\$ 299.98

\$ 370.99

\$ 2,861.85

\$ 59.93

\$ 142.74

\$ 51.88

\$ 264.92

\$ 109.74

\$ 205.85

\$ 292.15

\$ 9,717.20