

## **District Grant Final Report**

**Due April 30, 2023 – Complete at Conclusion of Project**

Project Title: Totes – Foothills Food Bank

Rotary Club of: Scottsdale North

Person Completing this form: Brian Carson

Email: **bacarson333@gmail.com**

### **Project Description**

---

1. Briefly describe the project outcomes. What was done (in 100 words or less)? The project will purchase reusable totes for clients of the Foothills Food Bank to use.

1000 reusable fabric grocery totes will be used to pick up their food allocations.

500 reusable insulated fabric totes will be used to pick up their cooled or frozen food allocations.

2 collapsible rolled carts will be used at the Pantry to move food around.

The totes will have our clubs logo imprinted on them to show the partnership and support for the project.\

The food Bank has experienced a 110% increase in usership in the last year and is searching for ways to lower their cost and waste. By using these reusable totes it will help accomplish that goal.

When (dates) and where (city, state and country) did project activities take place?

Met with Foothills Food Bank Representative on September 9, 2022 and presented donation to the organization. The event took place in Cave Creek Arizona.

Who were the beneficiaries? Foothills Food Bank and its clients will receive better and more efficient service.

2. How many Rotarians participated in the project? Five club Rotarians
3. What did they do? Please give at least two examples. Club members solicited the grants, helped the recipient thru the process, processed the donation, and helped receive the ordered totes.
4. How many non-Rotarians benefited from this project? Four non-rotarians were involved.
5. What are the expected long-term community impacts of the project? Faster and more efficient processing of the food donation by the volunteers and clients. This will allow the Foothills Food Bank to service more client with less volunteers.

6. If a cooperating organization was involved, what was its role? N/A

**Financial Report** (Use second page, if needed. District must receive receipts of all expenditures)

7. Income Amount

1. District Grant funds received from the District	1500
2. Club funds	1564
3. Other funding (specify) Click or tap here to enter text.	0
4. Other funding (specify) Click or tap here to enter text.	0
<b>Total Project Income</b>	<b>3064</b>

8. Expenditures (please be specific)

1. RCSN Check # 1151	3064
2. Click or tap here to enter text.	0
3. Click or tap here to enter text.	0
4. Click or tap here to enter text.	0
5. Click or tap here to enter text.	0
6. Click or tap here to enter text.	0
<b>Total Project Expenditures</b>	<b>3064</b>

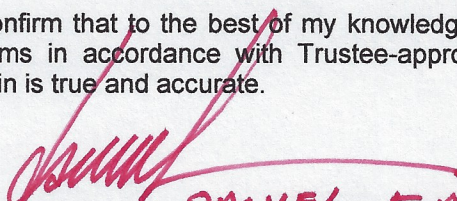
Income and expenditures must balance.

Please save this form (PDF only) and upload, with all project receipts (also PDF), to the Documents section of your project page at [rotarygrants.org](http://rotarygrants.org)

Photos are appreciated and may be uploaded to the photo section of your grant's page on the website.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate.

Club President Signature:



Date: Click or tap to enter a date.

5/7/23

Club President printed name: Click or tap here to enter text.

DANIEL EASTBURN

Email: Click or tap here to enter text.

danieleastburn9@gmail.com