



## District/Governor's Grant Final Report 2020-2021

This report must be completed and uploaded on [matchinggrants.org](http://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](http://matchinggrants.org))**     P-4150    

Rotary Club:     Longs Peak Rotary Club of Estes Park    

Project Title:     Tiny Hut Project – La Puente – Alamosa CO    

### Project Description

St. Benedict campground in Alamosa CO is a legal campground for the homeless through the Street Outreach program at La Puente Home. The Street Outreach program offers continual support to the residents at St. Benedicts in the following ways:

- a. Advocacy for basic necessities i.e. running water, fencing, cameras, porta potties, dumpsters and electricity;
- b. Management of the Tiny Hut program, including property management, renovation, new resident intake and exit, identification of potential residents, upkeep and builder coordination;
- c. Monthly clean-up in partnership with the City of Alamosa;
- d. Supply Distribution;
- e. Law Enforcement Education and Diversion

The Tiny hut program mainly targets the most vulnerable of the homeless population i.e. Veterans, Disabled, and the Stranded. The cost of each hut is \$5300 each.

Grant monies will be used to support the building of one hut.

1. Is this a scholarship governor's grant report? No
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

The Tiny Hut project is ongoing with cooperation of La Puente and the City of Alamosa. Construction continues as funds are available and improvements to the camp are continuing as well.

3. How many Rotarians participated in this project? We supplied funds from our club
4. What did they do? Please give at least two examples.
5. Construction and camp improvement
  
6. How many non-Rotarians benefited from this project?  
The residents of the park benefit from this project. The population can range from 25 to 35 at any given time.
  
7. Who are the beneficiaries and what is the expected long-term community impact of this project?  
To assist La Puente and the City of Alamosa in providing a safe place for the homeless population to live and receive services from the La Puente organization.
  
8. If a cooperating organization was involved, what was their role?
  
9. Income:

<b>Income Source</b>	<b>Amount</b>
Grant	1300 – partial to help with the full amount needed to build one hut.
<b>Total Project Income</b>	1300

10. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Receipts have been uploaded			
Total project expenditures			

11. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

12. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good		N/A
We achieved the results we expected	5	

13. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

14. What worked well on this project and why?  
 We were able to provide funds to continue the construction of one hut.

15. What did not work well and how would you suggest improving it?  
 The matching grants website is hard to navigate when closing out a grant.

16. How was this project publicized?

17. Scholarship Governor’s grant only

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the

information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact    Roxy Hause Date: \_19 April 2022\_  
Print name Roxy Hause

**Upload this report on [matchinggrants.org](http://matchinggrants.org) in .pdf format only**