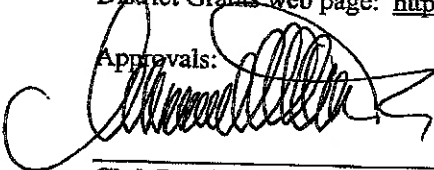
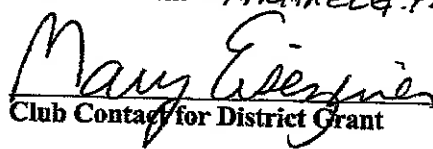


**Rotary International | District 5630**  
**The Rotary Foundation District Grant**  
**FINAL REPORT**

Deadline for submission: May 15<sup>th</sup>, 20\_\_  
 Must be filed electronically at: <http://www.matchinggrants.org/district/>  
 Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # P-4002
2. Name of District Grant Back Pack Program
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) purchased food for youth who need food on weekends.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) The need is growing in our community.
5. How has your Club or community been impacted by this grant? (Check all that apply)
  - Involvement of Rotarians in our Club in humanitarian grants has increased.
  - Our Club's international Rotary networks have been strengthened.
  - Annual giving to the Rotary Foundation in our Club has increased.
  - Club membership has increased.
  - Our Club's awareness of the needs in our community has increased.
  - Participation in a District Grant has not changed our Club in any significant way
  - Others: \_\_\_\_\_
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. Great program!
7. **Financial Summary**

Amount of District Grant funds received:	\$ <u>508</u>
Amount of Club funds used in grant:	\$ <u>127</u>
Amount of other funds used in grant:	\$ <u>—</u>
Total	\$ <u>635</u>
8. Receipts and Financial statements  
 Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:   
 Club President MICHELLE G. PETCO Date 5/17/22  
  
 Club Contact for District Grant Date 5-16-22