



Rotary Opens Opportunities

## District/Governor's/Rotaract Grant Final Report 2021-2022

This report must be completed and uploaded on [matchinggrants.org](https://matchinggrants.org) within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

**District Grant # (from [matchinggrants.org](https://matchinggrants.org)) P-3935**

---

Rotary Club: Steamboat Springs

Project Title: Computer Centers for Schools

### Project Description:

---

1. Is this a scholarship governor's grant report? Yes  No  (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Computer Centers were created (computers, monitors and accessories) for 2 elementary schools Agua Prieta, MX.

3. How many Rotarians participated in this project? Our club was unable to travel for our annual Agua Prieta service trip, so only Club Rotario Rotarians participated.
4. What did they do? Please give at least two examples.

Found the schools that needed the computer centers. Installed computers and software, branded the Computers' Operating system and desktop to reflect Rotary's support of the project. Added physical security options. Will provide basic training for students, teachers and administrators and future technical support for first year.

5. How many non-Rotarians benefited from this project? Elementary students in 2 schools (20/per)
6. Who are the beneficiaries and what is the expected long-term community impact of this project? Children are now able to become computer literate and capable and have access to internet for learning resources.
7. If a cooperating organization was involved, what was their role? Agua Prieta Rotario as described above.
8. Income:

Income Source	Amount
5440 District Grant	\$2,500
Steamboat Spring Club	\$2,500
<b>Total Project Income</b>	<b>\$5,000</b>

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
See attached receipts and report			

Total project expenditures See attached receipts		\$5,000	\$5,051.43

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	4	
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so) Yes

13. What worked well on this project and why? The ability of Agua Prieta Rotarians to get the project completed

14. What did not work well and how would you suggest improving it?

Difficulty getting documentation but was due to club's current AP treasurer who did not pass on receipts to project managers for final report. More clarity on expectations for documentation.

15. How was this project publicized? Only within our club

16. Scholarship Governor's grant only

a. Name of scholarship awardee \_\_\_\_\_

b. Current school \_\_\_\_\_

c. University of college they will be attending \_\_\_\_\_

d. Course of study \_\_\_\_\_



c. Starting date \_\_\_\_\_

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

**Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.**

Certifying signature of primary contact  Date: June 3, 2022

Print name Ellen R. Kendall

**Upload this report on [matchinggrants.org](http://matchinggrants.org) in .pdf format only**