

District/Governor's/Rotaract Grant Final Report 2021-2022

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org)

Rotary Club: Fort Collins After Work

Project Title: Shree Bak Primary School, Katahare, Nepal

Project Description:

- Is this a scholarship governor's grant report? Yes ____ No _x_ (If yes, go directly to line 16)
- 2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

To rebuild the Primary school in a remote and isolated village in Nepal. The school and was heavily damaged and made unsafe by the 2015 earthquakes that killed 9,000 peole and damaged or destroyed more than 7,000 schools. The villagers are all from the dalit ("untouchable") caste and are very poor. The only outsiders in the village are some of the teachers.

- 3. How many Rotarians participated in this project? 3
- 4. What did they do? Please give at least two examples.

Sudip Koirala aided by Deepak Achami organized the purchase and delivery of materials to the village (the villagers provided all the labor. Dave Boon elicited contributing funds from other Rotary Clubs and through RAW fundraisers.

- 5. How many non-Rotarians benefited from this project? 83
- 6. Who are the beneficiaries and what is the expected long-term community impact of this project?

Initially 83 students; potentially 93 households in the village.

7. If a cooperating organization was involved, what was their role? *None*

8. Income:

Income Source	Amount
District Matching Grant P-3926	3000
Rotary Club of Fort Collins	1000
Gordon and Kathy Cesar	1500
RAW funds	3500
Total Project Income	9000

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert	Receipt # (s)	Budgeted	Actual NPR	Actual \$
amounts to US dollars		Amount		Amount
Cement	А		177,692.50	1,474.62
Metal Roof	А		296,005.76	2,456.47
Sand	С		136,800.00	1,135.27
Small Stones	С		98,400.00	816.60
Bricks	С		115,200.00	956.00
Metal	А		143,944.15	1,194.56
Desk Benches and Whiteboard	В		120,000.00	995.85
Total project expenditures		9,000.00	1,088,042.40	9,029.37

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

\$9,000 was sent and the small overage in actual US\$ costs is the result of the exchange rate used.

11. Project score (3-strongly, 4-agree, 5- neutral, 2-disagree, 1-strongly disagree)						
	Project Score	Comments				
The overall project was successful	5					
The grant process worked well	5					
My interaction with partner clubs was good	5					
We achieved the results we expected	5					

11 Project score (5=strongly 4=agree 3= neutral 2=disagree 1=strongly disagree)

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

Yes

13. What worked well on this project and why?

In country Nepalese Rotarians did a great job of getting the materials to a remote location.

14. What did not work well and how would you suggest improving it?

N/A. All worked fine.

15. How was this project publicized?

On RAW website, through online fundraiser, and at Black Tie Bingo. Potentially in Rotary magazine.

16. Scholarship Governor's grant only

- a. Name of scholarship awardee
- b. Current school
- c. University of college they will be attending
- d. Course of study
- e. Starting date _____

Project Inventory

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments
Desk benches & Whiteboard		995.85	Shree Bak Primary	

Please list all items provided in this grant that are over \$500 in value and are not expendable.

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact Date: June 8, 2023

Print name Neil Harrison

Upload this report on matchinggrants.org in .pdf format only