



Rotary Opens Opportunities

District/Governor's/Rotaract Grant Final Report 2021-2022

This report must be completed and uploaded on matchinggrants.org within 30 days after completion of the project but no later than 2 years after the date of approval of the project. For scholarships, the report is due 30 days after payment of funds.

District Grant # (from matchinggrants.org) 3922 _____

Rotary Club: _____ Craig _____

Project Title: _____ Book Buddies _____

Project Description:

1. Is this a scholarship governor's grant report? Yes ___ No X (If yes, go directly to line 16)
2. Briefly describe the project. What was done and where did the project activities take place? Explain how the beneficiaries and other community members were involved?

Craig Rotary members went into all Second grade classrooms in the Moffat County School District once a month from August - May. Two Rotarians per class were class partners and gave each student in the class a new book each month. They will also read to them and give them food/treats. This program promoted reading with the students by giving them books of their own to keep. It will also built a relationship between the Rotarian's and the students.

3. How many Rotarians participated in this project? 18 _____
4. What did they do? Please give at least two examples.

They purchased books. Put stickers on them. Took boxes of books throughout the school year to the 5 elementary schools in Moffat County. Went into each class once a month to meet with the students once a month during the school year.

5. How many non-Rotarians benefited from this project? 160

6. Who are the beneficiaries and what is the expected long-term community impact of this project?

The 2nd grade students. This project will be continued by the club each year which helps the reading ability of the students.

7. If a cooperating organization was involved, what was their role?

8. Income:

Income Source	Amount
DDF	\$2,000
Craig Rotary	\$1,607.25
Total Project Income	\$3,607.25

9. Expenditures: (number receipts starting with 1 and indicate a receipt # (s) for each expenditure) (Do not include travel expenses)

If international project convert amounts to US dollars	Receipt # (s)	Budgeted Amount	Actual Amount
Scholastic Books			\$459.50
“ “			\$326.00
“ “			\$50.00
“ “			\$107.00
“ “			\$204.19
“ “			\$883.72
“ “			\$811.50
“ “			\$ 65.34
KS Kreations(cookies)			\$700.00
Total project expenditures			\$3,607.25

10. Please explain any variance of more than 5% between the budgeted amount and the actual amount including the reason for the variance and why the alternative was chosen.

None

11. Project score (5=strongly, 4=agree, 3= neutral, 2=disagree, 1=strongly disagree)

	Project Score	Comments
The overall project was successful	5	
The grant process worked well	5	
My interaction with partner clubs was good	5	
We achieved the results we expected	5	

12. Did you upload photos in your project on matchinggrants.org under the Photos tab? (If not, please do so)

13.

14. What worked well on this project and why?

15. What did not work well and how would you suggest improving it?

16. How was this project publicized?

17. Scholarship Governor's grant only

a. Name of scholarship awardee _____

b. Current school _____

c. University of college they will be attending _____

d. Course of study _____

e. Starting date _____

Project Inventory

Please list all items provided in this grant that are over \$500 in value and are not expendable.

Item Purchased	Date of Purchase	Cost	Initial Destination/ Location	Comments

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. Receipts for all grant-funded expenditures are attached. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant the District, RI and TRF a royalty free irrevocable license to use the photographs now or in the future, through the District and the world in any manner it so chooses and in any medium now known or developed. This includes the right to modify the photographs as necessary in the District's and RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of the District, RI, and TRF.

Please attach all receipts or an invoice and a copy of the check used to pay the invoice. Funds over \$100 not used must be returned to the district grants treasurer.

Certifying signature of primary contact Randy Loopel Date: 9/21/22
Print name RANDY LOOPEL

Upload this report on matchinggrants.org in .pdf format only