

2021 – 2022 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2022. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club ROTARY CLUB OF MORaine VALLEY District Grant # P-3918
Project Title BEDS PLUS MATCH A MEAL PROGRAM

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
DONATED CHECK FOR \$882.00 TO THE BEDS PLUS ORGANIZATION ON 3/23/22. MONEY TO BE USED TO PURCHASE MEALS FOR HOMELESS FAMILIES
- How many Rotarians participated in the project?
3
- What did they do? Please give at least 2 examples.
DISTRIBUTED CHECK AND HELPED TO ORGANIZE FOOD DISTRIBUTION,
- How many non-Rotarians benefitted from this project?
50-100 INDIVIDUALS AND FAMILIES.
- What are the expected long-term community impacts of the project?
HELP TO SUSTAIN INDIVIDUALS & FAMILIES IN TEMPORARY HOUSING
- If a cooperating organization was involved, what was its role?
JACK AND PATS DELI PROVIDED MEALS
- How did you share the news of your project?
WORD OF MOUTH AND LOCAL SOCIAL MEDIA OUTLETS.

Financial Summary – Be sure that Income equals Expenditures!

| 8. <u>Income</u> | <u>Amount</u> |
|-------------------------------|-------------------|
| District Grant funds received | <u>382.00</u> |
| Club contribution | <u>500.00</u> |
| Other funding (specify) | <u> </u> |
| Total Project Income | <u>882.00</u> |

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

| <u>Date</u> | <u>Expense Type</u> | <u>Vendor</u> | <u>Amount</u> |
|----------------------------|---------------------|------------------|---------------|
| <u>3/23/22</u> | <u>CONTRIBUTION</u> | <u>BEDS PLUS</u> | <u>882.00</u> |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| Total Project Expenditures | | | _____ |