

**Rotary International
Rotary District 5630**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th, 2021

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-3811
2. Name of District Grant Craig Memorial Medical Clinic
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. construction of medical clinic in Kenya. changes to the floor plan, COVID and Ministry of Health requirements significantly impacted the project budget.
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects:

5. How has your Club or community been impacted by this grant?

(Check all that apply)

- Involvement of Rotarians in our Club in humanitarian grants has increased.
- Our Club's international Rotary networks have been strengthened.
- Annual giving to the Rotary Foundation in our Club has increased.
- Club membership has increased.
- Our Club's awareness of the needs in our community has increased.
- Participation in a District Grant has not changed our Club in any significant way
- Others: Increased Rotary's visibility in the community and area

6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

During grant training, the responsibilities for a club that participates in the district grant of another club.

7. **Financial Summary**

Amount of District Grant funds received:	\$ <u>5,832</u>	
Amount of Club funds used in grant:	\$ <u>6,497</u>	includes 11 District 5630 Club
Amount of other funds used in grant:	\$ <u>25,720</u>	
 Total	 \$ <u>37,949</u>	

8. Receipts and Financial statements

Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

Louise Hoffmann
Club President

5/9/2022
Date

[Signature]
Club Contact for District Grant

5/13/22
Date