Rotary Club of Whitefish - District Grant Budget (July 1, 2021 - June 30, 2022) revised July 20, 2021

Funding Source

| | | | | | District G | ant | Clı | ıb |
|---|--------|-----|----|-------|------------|-----|-----|-----|
| Usha - Master's degree Environmental | Scienc | ee | | | | | | |
| Field trips, supplies | \$ | 126 | | | | | | |
| Housing/food/transportation | \$ | 360 | | | | | | |
| Total | | | \$ | 486 | | | | |
| Mamata - Master's degree Social Work (1st year) | | | | | | | | |
| Tuition, exams, books | \$ | 436 | | | | | | |
| Field trips, supplies, uniforms | \$ | 250 | | | | | | |
| Housing/food/transportation | \$ | 540 | | | | | | |
| Total | | | \$ | 1,226 | | | | |
| Total | | | \$ | 1,712 | \$ 8 | 56 | \$ | 856 |