2020 – 21 Early Childhood Education Grant Final Report

Final reports are due within 30 days of the project ending, and no later than January 31, 2021. *Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please email a copy along with Proofs of Payment to DRFC Rachel Ossyra at Grants@rotary6450.net.*

Rotary Club   _The Rotary Club of Naperville_

Project Title   _Bernie's Book Bank_

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred from the application.
    a. **The Rotary Club of Naperville used the $500 grant as a donation to Bernie's Book Bank which is a non-profit that collects and purchases children's books then distributes them to districts in need in the Chicagoland area.**
    b. **While our initial plan was to engage Rotaract /Interact to assist in distribution of the books, Bernie's Book Bank's process is too efficient for Rotarians to be involved. Rotarian involvement in distribution was not an option.**
    c. **We opted to have a photo op with Bernie's Book Bank and the Rotarians involved which will be pushed on social media and serve as the foundation of a potential annual partnership with Bernie's Book Bank.**

2. How many Rotarians participated in the project?
    a. **(4) from The Rotary Club of Naperville**
    b. **(3) other Naperville Rotary Club Presidents**

3. What did they do? Please give at least 2 examples.
    a. **Helped with coordinating the local Naperville Rotary Clubs to all donate the grant money to broaden the impact x (4).**
    b. **Rotary Club if Naperville members also participated in multiple meetings with Bernie's Book Bank to develop a long term partnership that could lead to local book drives in the Naperville area.**
    c. **Rotary Club of Naperville members sourced a matching donor to double the total donation of all (4) Naperville Rotary clubs turning $2,000 into $4,000.**

4. How many non-Rotarians benefitted from this project?
    a. **(1) $500 donation provides (40) kids (12) books.**
    b. **The $4,000 donation equated to (320) children receiving (3,840) books in total.**

5. What are the expected impacts of the project?
    a. **Up to (320) children receiving (12) books each.**

6. If a cooperating organization was involved, what was its role?
    a. **The Rotary Club of Naperville led the charge and coordinated the efforts of all (4) local Rotary clubs in Naperville who all donated the $500 grant to Bernie's Book Bank.**

7. How did you share the news of your project?
    a. **Various Social Media Posts**
    b. **Multiple email blasts to club members**
    c. **Plans to host Bernie's Book Bank at Club meeting in March.**

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Financial Summary

8. <u>Income</u>   <u>Amount</u>

    District Grant funds received   _$500.00_____

    Club contribution (not required)   _____

    Other funding (not required)   _$500.00_____

          Total Project Income   _$1,000.00_____

9. <u>Actual Expenditures</u> Valid Proof of Payment must be provided

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
	Total Project Expenditures		_____

By completing this report, I confirm that my Club has spent these funds for the purposes specified in the grant application only. I agree that if the grant funds are not used and a final report and proof of payment of grant funds are not submitted by January 31, 2021, then my Club will promptly return the grant funds to the District.

I also understand that all photographs submitted in connection with this report will become the property of Rotary International (RI) and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President   **2nd Club Contact**

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Date _____   Date _____

Email _____   Email _Joednelson30@gmail.com_____

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