

## 2020 – 21 Early Childhood Education Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than January 31, 2021.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please email a copy along with Proofs of Payment to DRFC Rachel Ossyra at [Grants@rotary6450.net](mailto:Grants@rotary6450.net).

**Rotary Club** Rotary Club of Hinsdale \_\_\_\_\_

**Project Title** Pre School Books for the Anne M. Jeans School, Willowbrook, Illinois

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred from the application.

Approximately 90 new preschool books were purchased for the Anne M. Jeans Kindergarten class in Willowbrook, IL on October 16<sup>th</sup>, 2020. The books were presented to 10 students from that class on that date.

2. How many Rotarians participated in the project?

Five members of the Anne M. Jeans School Committee from Hinsdale Rotary participated.

3. What did they do? Please give at least 2 examples.

The committee worked with the Community House of Hinsdale, that sponsors the Anne M. Jeans kindergarten class to determine which books would be appropriate for the class to received. Two members of the committee then coordinated with the staff at Anne M. Jeans to actually present the books to the kids.

4. How many non-Rotarians benefitted from this project?

The entire class of 21 Anne M. Jeans kindergarteners benefitted.

5. What are the expected impacts of the project?

The hoped for impact is instilling in kids from underprivileged homes an interest and love of reading.

6. If a cooperating organization was involved, what was its role?

The Community House of Hinsdale is the academic coordinator for the Anne M. Jeans after school and pre-school programming.

7. How did you share the news of your project?

The Hinsdale Rotary website and Hinsdale Rotary Facebook page

### Financial Summary

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	\$500 _____
Club contribution (not required)	_____
Other funding (not required)	_____
Total Project Income	\$500 _____



District 6450  
**Rotary**



Birthplace of Rotary

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9. Actual Expenditures Valid Proof of Payment must be provided

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
10-5	Books_____	Community House	471.96_____
10-5	Books_____	Community House	27.96_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			\$499.92_____

By completing this report, I confirm that my Club has spent these funds for the purposes specified in the grant application only. I agree that if the grant funds are not used and a final report and proof of payment of grant funds are not submitted by January 31, 2021, then my Club will promptly return the grant funds to the District.

I also understand that all photographs submitted in connection with this report will become the property of Rotary International (RI) and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

**2<sup>nd</sup> Club Contact**

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Name \_Don Brummet

Date Nov 23, 2020\_\_\_\_\_

Date Nov 23, 2020

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