

2020 – 21 Early Childhood Education Grant Final Report

Final reports are due within 30 days of the project ending, and no later than January 31, 2021. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please email a copy along with Proofs of Payment to DRFC Rachel Ossyra at Grants@rotary6450.net.

Rotary Club ___Woodridge_____

Project Title ___Early Childhood Project – Woodridge Park District_____

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred from the application. The Woodridge Park District was able to expand its successful Early Childhood program through the grant funds.
- How many Rotarians participated in the project? two
- What did they do? Please give at least 2 examples. Mike Adams worked to set up the added program and purchase the equipment. One member observed the childhood program.
- How many non-Rotarians benefitted from this project? fifteen
- What are the expected impacts of the project? Additional local young people can get a head start on learning at the primary level.
- If a cooperating organization was involved, what was its role? The Woodridge Park District operates the Early Childhood Program
- How did you share the news of your project?

<https://patch.com/illinois/woodridge/woodridge-rotary-club-awards-totschool-early-childhood-grant>

<https://www.woodridgeparks.org/cgi-bin/news/news.pl?record=413>

Financial Summary

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	___\$500_____
Club contribution (not required)	_____
Other funding (not required)	_____
Total Project Income	___\$500_____

9. Actual Expenditures Valid Proof of Payment must be provided

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
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District 6450
Rotary



Birthplace of Rotary

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__9/29/20__	__Discount School Supply__	_____	__\$499.37__
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			__\$499.37__

By completing this report, I confirm that my Club has spent these funds for the purposes specified in the grant application only. I agree that if the grant funds are not used and a final report and proof of payment of grant funds are not submitted by January 31, 2021, then my Club will promptly return the grant funds to the District.

I also understand that all photographs submitted in connection with this report will become the property of Rotary International (RI) and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

2nd Club Contact

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Name __John Perry__

Date __1/20/21__

Date __1/20/21__

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