

District Grant-Final Report Form 2020-21

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele
dsteelerotary5790@gmail.com

Do not sent this form directly to Rotary International.

Rotary Club: Southlake Project Number: P-3736
Project Title: Abby Walsh Study Grant

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Follow on grant for continuing Study at Univ of Sussex, Brighton UK for completion of Master of Arts with emphasis on Power, Participation and Social Change. Abby has completed two semesters of classes preparing here for her Practicum beginning in May-Aug where she will complete her dissertation based on in the field experiences. Expected graduation Sept 2021

2. How many Rotarians participated in the project? 5

3. What did they do? Please give at least two examples.

Jim Managed grant and funding resources, Others either contributed to the funding or helped raise funds.

4. How many Non-Rotarians participated in the project? 1

5. What are the expected long-term community impacts of the project?

This was an international study grant which will benefit peoples in emerging countries and under served areas in the USA

6. If a cooperating organization was involved, what was its role?

Financial Report (District must retain receipts of all expenditures)-**The two yellow cells must be the same.**

7. Income Amount

1. District Grant funds received from the District	2314
2. Other funding (specify) Rotary Club	3186
3.	
Total Project Income	5500

8. Expenditures (please be specific and add lines as needed) *Vendors/Non-profit Expenditures: List*

1. U of Sussex tuition and fees	5500
2.	
3.	
4.	
5.	
Total Project Expenditures	5500

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature



Date: April 19, 2021

Print name, Rotary title, and club

Jim Giffin, PDG of the Rotary Club of Southlake

When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC): dsteelerotary5790@gmail.com