

District Grant-Final Report Form 2020-21

Upload this completed form to your grant record at www.matchinggrants.org/district.

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele
dsteelerotary5790@gmail.com

Do not sent this form directly to Rotary International.

Rotary Club: Burkburnett

Project Number: P-3643

Project Title: Burkburnett Boys & Girls Club

Project Description

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

Renovation of the Burkburnett Boys & Girls Club building second floor and the Burkburnett Rotary club wants to pay for the new windows and doors for this project. The portion of the overall project will call \$3600.00. We have \$1245.00 in DDF and will make up the rest of the total from our club account.

2. How many Rotarians participated in the project? 22

3. What did they do? Please give at least two examples.

Raised funds with US Flag project.

4. How many Non-Rotarians participated in the project? 0

5. What are the expected long-term community impacts of the project?

Improve the operation of the Boys and Girls Club of Burkburnett to better serve the youth of our community.

6. If a cooperating organization was involved, what was its role?

Financial Report (*District must retain receipts of all expenditures*)-**The two yellow cells must be the same.**

7. Income	Amount
1. District Grant funds received from the District	\$1245
2. Other funding (specify) Rotary Club	\$2355

3.	
Total Project Income	
	\$3600
8. Expenditures (please be specific and add lines as needed) <i>Vendors/Non-profit Expenditures: List</i>	
1. Check to Burkburnett Boys & Girls Club	\$3600
2.	
3.	
4.	
5.	
Total Project Expenditures	
	\$3600

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

John H Munson

Date: 4/28/2021

Print name, Rotary title, and club

Secretary 2020-2021

When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):
dsteelerotary5790@gmail.com