

# District Grant-Final Report Form 2020-21

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dan Steele  
[dsteelerotary5790@gmail.com](mailto:dsteelerotary5790@gmail.com)

**Do not** sent this form directly to Rotary International.

Rotary Club: Hurst-Euless-Bedford Project Number: P-3597  
 Project Title: EATBETA Water Well Project

## **Project Description**

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries?

*The project involved constructing a hand-dug water well for a rural community (Kibasi village) in Uganda. During the construction of the water well, villagers were also involved in the process by providing sand, bricks, stones, and feeding the contract workers. Then the donated funds from Rotary were used to purchase cement, the water pump, and to pay for the contract workers. Approximately 300 households will benefit from the new water well.*

2. How many Rotarians participated in the project? 9

3. What did they do? Please give at least two examples.

*The Rotarians (H-E-B Rotary Club Executive Board) reviewed the project proposal and determined that the project was a worthwhile cause. Thus they approved funding for the project from the club's budget and recommended the project for the district matching grant.*

4. How many Non-Rotarians participated in the project? 10

5. What are the expected long-term community impacts of the project?

*Availability of clean water from the new water well will enable the villagers, in the rural community of Kibasi village, to avoid infections and diseases caused by using stagnant dirty water.*

6. If a cooperating organization was involved, what was its role?

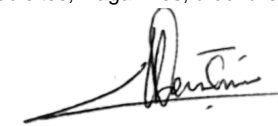
*EATBETA International Foundation solicited funding for the water well and identified the rural village (Kibase village) in Uganda which was in dire need of clean water.*

## **Financial Report (District must retain receipts of all expenditures)-The two yellow cells must be the same.**

7. Income	Amount
1. District Grant funds received from the District	\$933
2. Other funding (specify) Rotary Club	\$1,067
3.	
<b>Total Project Income</b>	<b>\$2,000</b>
8. Expenditures (please be specific and add lines as needed)	
Vendors/Non-profit Expenditures - Check 1082 to EATBETA	\$2,000
<b>Total Project Expenditures</b>	<b>\$2,000</b>

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature



Date: 12/30/2020

Print name, Rotary title, and club

*Julius Sonko, Vice President , H-E-B Rotary Club*

When completed, please notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):  
[dsteelerotary5790@gmail.com](mailto:dsteelerotary5790@gmail.com)