

2019 – 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club of Chicago Cosmopolitan _____ District Grant #: P-3405 _____

Project Title: REACH Community Development _____

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

REACH Community Development Corporation seeks \$10,000 in funding support to provide community outreach, a rapid testing site, and food distribution center to increase the City of Chicago's efforts to thwart the spread of the virus across the most vulnerable populations residing in Roseland, Morgan Park, Auburn-Gresham, Englewood and West Englewood. Throughout its history, REACH has engaged individuals and families from under-served communities and has developed key strategies and activities to provide critical needs and safety support. The agency and its collaborating network of partners are committed to spending as much time and energy as possible pursuing endeavors that will assist in building up awareness about the importance of social distancing, providing nutritious meals to seniors and low-income households, as well as assisting in the City's efforts to reduce the number of cases and obtain care for those affected families.

REACH will use the funds to provide the following activities:

- Mobilize the applicant's networks to help provide households with PPE
- Highlight specific benefits/resources to ensure people have food/shelter supports
- Provide multiple physical spaces in the parking lot of our facility to be equipped to provide drive-up testing, dissemination of care packages, and mental health tips

Note: This was a donation to REACH during COVID-19, so no project activities took place.

2. How many Rotarians participated in the project?

N/A (reference note above)

3. What did they do? Please give at least 2 examples.

N/A (reference note above)

4. How many non-Rotarians benefitted from this project?

25 families (approx. 75 people) have benefitted directly from this project.

5. What are the expected long-term community impacts of the project?

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6. If a cooperating organization was involved, what was its role?

N/A

2019 – 2020 District Grant Final Report

7. How did you share the news of your project?

The news of this project was shared via email.

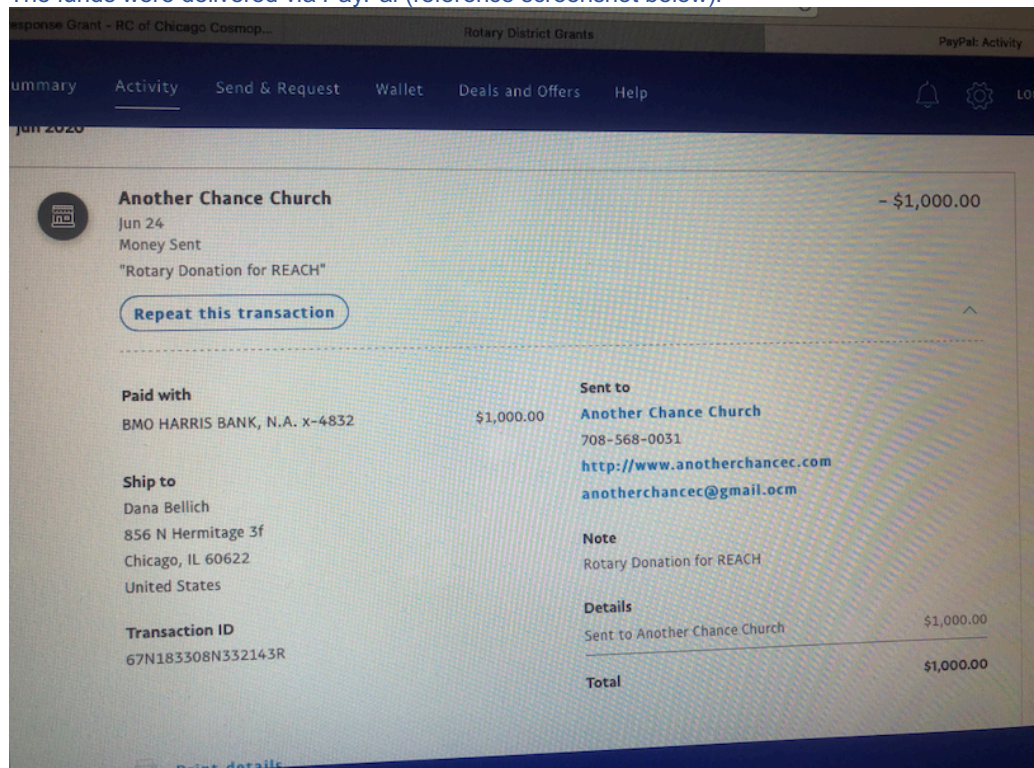
Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	\$1,000.00 _____
Club contribution	N/A _____
Other funding (specify)	N/A _____
Total Project Income	\$1,000.00 _____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

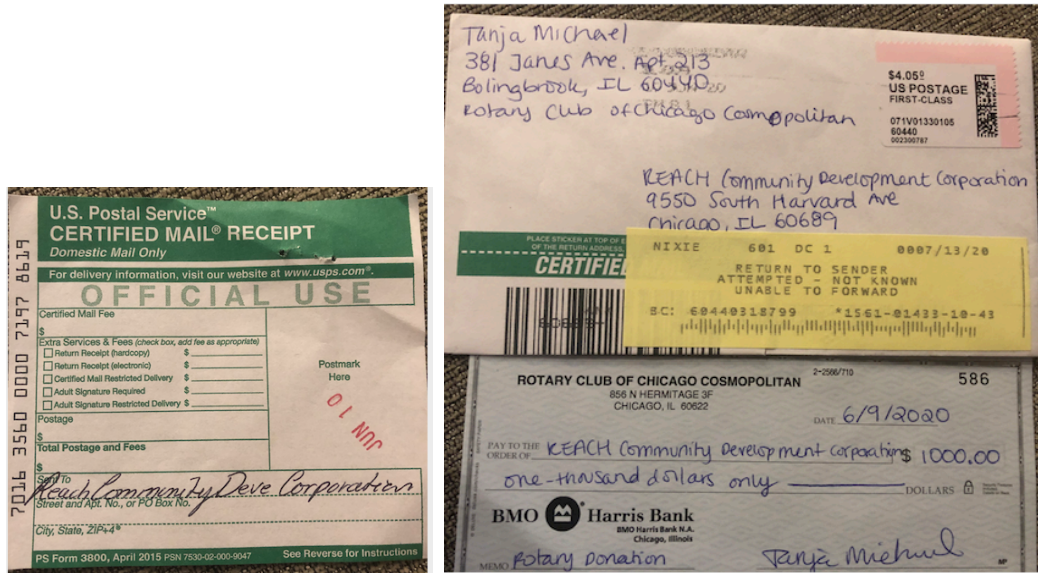
<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
_____	_____	_____	_____
_____	_____	_____	_____
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_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			_____

The funds were delivered via PayPal (reference screenshot below).



2019 – 2020 District Grant Final Report

Originally, the funds were attempted to be delivered via mail, however, the check was sent back due to an incorrect address, so we sent via PayPal to alleviate additional delays (reference screenshots below).



By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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