

## 2021 – 2022 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2022.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the “Reported” button on the Administration page.

**Rotary Club** Chicago Heights-Park Forest **District Grant #** P3384

**Project Title** Covid-19 Relief

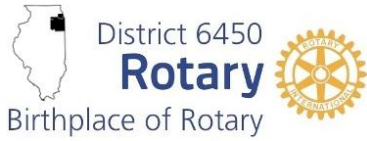
1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
  
2. How many Rotarians participated in the project?
  
3. What did they do? Please give at least 2 examples.
  - Rotarians met to decide which organizations to support
  - We had to contact the two organizations, and issue the checks
  
4. How many non-Rotarians benefitted from this project?
  
5. What are the expected long-term community impacts of the project?  
Saving Lives
  
6. If a cooperating organization was involved, what was its role?
  
7. How did you share the news of your project?

**Financial Summary – Be sure that Income equals Expenditures!**

<b>8.</b>	<u>Income</u>	<u>Amount</u>
	District Grant funds received	\$510
	Club contribution	\$172
	Other funding (specify)	_____
	Total Project Income	\$682

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
9-23-2020	COVID Relief	Franciscan Health Foundation	\$432
3-1-2021	COVID Relief	Speed Academy	\$250
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



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Total Project Expenditures

\$682.00

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

### Club President

Name Mary Dankowski

Date \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

### 2<sup>nd</sup> Club Contact

Name Mark Goesel

Date \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_