

## 2019 - 2020 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2020.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Chicago Near South Rotary Club District Grant # P3369

Project Title Community and Human Development at Matthew House Shelter

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

The grant will provide a one month rental subsidy for a homeless individual, purchase household goods for the scattered site housing program, and provide four meals for homeless individuals in the Bronzeville section of Chicago, IL, USA.

Due to COVID-19 and restrictions for homeless services providers, we were unable to paint the interior of the building or prepare and serve food to the homeless.

2. How many Rotarians participated in the project?

Zero

What did they do? Please give at least 2 examples. NA

4. How many non-Rotarians benefitted from this project?

Approximately 20 people benefited (1 month of rent subsidy for 1 person, one meal for 4 people, and basic household items including cleaning supplies and masks) for 15 people.

5. What are the expected long-term community impacts of the project?

The anticipated long-term community impacts include housing stability for a formerly chronic homeless person and increased connection/ partnership with our local Rotary Club for future projects.

6. If a cooperating organization was involved, what was its role?

Matthew House was the beneficiary of the grant.

7. How did you share the news of your project?

Matthew House shared news of the donation to its Board of Directors. Because the in-person service component was canceled due to COVID-19 restrictions, we do not have photographs to share on social media platforms.

## Financial Summary – Be sure that Income equals Expenditures!

| 8. | <u>Income</u>                 | <u>Amount</u> |
|----|-------------------------------|---------------|
|    | District Grant funds received | \$331         |
|    | Club contribution             | \$331         |



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|    |             | ing (specify)<br>Fotal Project Income | \$662                  |  |
|----|-------------|---------------------------------------|------------------------|--|
| 9. | Actual Expe | enditures Valid Proof of Pa           | yment must be saved ir | n pdf on http://www.matchinggrants.org/district/ |
|    | <u>Date</u> | Expense Type                          | <u>Vendor</u>          | <u>Amount</u>                                    |
|    | 09/11/20    |                                       | Matthew House          | <u>\$331</u>                                     |
|    | 09/11/20    |                                       | Matthew House          | <u>\$331</u>                                     |
|    |             |                                       |                        | <del></del>                                      |
|    |             | ·                                     |                        |  |
|    | To          | otal Project Expenditures             |                        | <br>\$662  |

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

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