

## 2020 – 2021 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 1, 2021.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <u>http://www.matchinggrants.org/district/</u> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

 Rotary Club
 Chicago NW\_\_\_\_\_
 District Grant # \_\_\_\_P-3360\_\_\_\_

 Project Title
 Covid-19 Response Support

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

Chicago Rotary Club NW applied the \$550 grant plus \$550 from our club's funds to purchase PPE for the Center Home for the Hispanic Elderly, a nursing home at 1401 N. California Ave. in Chicago that has a dire need for equipment.

Our club delivered the following items Saturday October 10<sup>th</sup>:

- Medline Isolation Kits
- Disinfectant Spray
- Disposable procedure masks
- Reusable face shields
- Hand Sanitizing wipes
- 2. How many Rotarians participated in the project? 4
- What did they do? Please give at least 2 examples.
   Miguel Lopez reached out to a friend of our club who owns a medical supply store (AAMS Supply Chicago) who recommended approved PPE and secured the PPE at a discount. The supplies were delivered to his home.

Four members of the Chicago Rotary Club NW delivered the equipment the Center Home for Hispanic Elderly on 10/10.

- 4. How many non-Rotarians benefitted from this project? 100 (includes residents and staff members)
- What are the expected long-term community impacts of the project? Health and safety of residents and employees – preventing or slowing the spread of Covid-19 among the most vulnerable population. And keeping the staff who care for the residents healthy and safe as well.
- 6. If a cooperating organization was involved, what was its role?

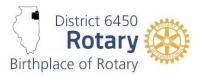
N/A

7. How did you share the news of your project?

Our club's Facebook page

## Financial Summary – Be sure that Income equals Expenditures!

| 8. | Income                        | <u>Amount</u> |
|----|-------------------------------|---------------|
|    | District Grant funds received | \$550         |



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| Club contribution       | \$550  |
|-------------------------|--------|
| Other funding (specify) |        |
| Total Project Income    | \$1100 |

9. <u>Actual Expenditures</u> Valid Proof of Payment must be saved in pdf on http://www.matchinggrants.org/district/

| <u>Date</u>                | Expense Type | <u>Vendor</u>        | <u>Amount</u> |
|----------------------------|--------------|----------------------|---------------|
| _9/2/20                    |              | _AAMS Supply Chicago | \$1100        |
|                            |              |                      |               |
|                            |              |                      |               |
|                            |              |                      |               |
|                            |              |                      |               |
| Total Project Expenditures |              |                      | \$1100        |

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

| Club President             | 2 <sup>nd</sup> Club Contact |  |
|----------------------------|------------------------------|--|
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