

**Rotary International
District 5400**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # (check website for #): **P-3329** Name of Club: **Canyon County Sunrise**
2. Name of District Grant: **Dictionaries for 3rd Graders**
3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. **To provide dictionaries for the Middleton, Idaho School District Third Grade classes: Following Schools: Purple Sage Elementary-75 books, Heights Elementary-104 books, Millcreek Elementary: 100 books. To provide dictionaries to the following Charter Schools: Vision Charter School-61 books, Legacy Charter School-32 books, Another Choice Charter School-48 books. Also to provide dictionaries to the Idaho Dept. of Corrections Juvenile Correction Center, Nampa -24 books. Dictionaries were ordered by Ed Burnett, Grant proposal made by James Richardson. After books arrived, labels were printed off by Ed Burnett, who donated labels, printing, and ink. All books were labeled with Canyon County Sunrise acknowledgement of donation at a city park by 3 Rotarians: Ed Burnett, Shirley Conger, and James Richardson. A total of 19 cases were ordered on 9/10/2020 (456 books) and delivered 9/30/2020, Books were labeled on Oct 1, 2020. All books were distributed to the schools starting on Oct. 19, 2020 and ending on Oct. 30. (see supporting e-mails).**
4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? **Third Grade students at the above mentioned schools plus 24 "at risk" juvenile high school students at the Juniper School at IDJC, Nampa. ID. total: 456 students plus teachers.**
5. How many Rotarians participated in the project? **Three** Briefly tell what did. **The three Rotarians assisted with grant submission, ordering books, printing labels labeling the dictionaries with Rotary acknowledgment, arranging distribution and final distribution of books.**
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role?
None

7. FINANCIAL SUMMARY (add rows as needed)

List all expenses, including donated materials and supplies	
Dictionaries from Dictionary Project	\$1368
Donated supplies:	
Shipping labels (donated)	\$30.69
Ink cartridges (donated)	\$70.20
TOTAL (Must match the receipts you have uploaded)	\$1468.89

List all sources of revenue, including in-kind donations	
District Grant Funds	\$1150
Primary Club contribution	218
Donations for ink and labels invoices paid by donee	100.89
TOTAL (must match expenses above)	\$1468.89

Check the following:

☒ I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above.

☒ I have uploaded a copy of the club check(s) to a third party if the uploaded receipts and/or invoices are in its name.

☒ I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report: _ Edward Burnett Date: 3/16/21

*Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?