

2019 – 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the “Reported” button on the Administration page.

Rotary Club Woodridge **District Grant #** P-3324

Project Title Giving Hope Covid-19 Assistance

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred. In difficult economic times—loss of a job, loss of the bread winner, or pandemic, we find folks who need basic support for living. Hopes Front Door provides this type of individual and community support.
2. How many Rotarians participated in the project? Two
3. What did they do? Please give at least 2 examples. Two Woodridge Rotarians participate as Board members and volunteers
4. How many non-Rotarians benefitted from this project? We assisted 66 adults and 38 children for food vouchers.
5. What are the expected long-term community impacts of the project? This support helps those who
6. If a cooperating organization was involved, what was its role? Hopes Front Door is our participating non-profit.
7. How did you share the news of your project? Facebook and release.

Financial Summary – Be sure that Income equals Expenditures!

| | |
|-------------------------------|-----------------------------|
| 8. <u>Income</u> | <u>Amount</u> |
| District Grant funds received | <u>_\$1579</u> |
| Club contribution | <u> </u> |
| Other funding (specify) | <u> </u> |
| Total Project Income | <u>_\$1579</u> |

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

| <u>Date</u> | <u>Expense Type</u> | <u>Vendor</u> | <u>Amount</u> |
|----------------------------|-----------------------------|---------------|----------------------------|
| <u>June 2020</u> | <u> </u> | <u>Aldi</u> | <u>789.50</u> |
| <u>June 2020</u> | <u> </u> | <u>Jewel</u> | <u>789.50</u> |
| Total Project Expenditures | | | <u> \$1579.00</u> |



District 6450

Rotary

Birthplace of Rotary



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By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name Al Stonisch

Date 1/20/21

Email AStonitsch@woodridgeil.gov

Phone 630-719-4707

2nd Club Contact

Name John Perry

Date 1/20/21

Email aperry83@comcast.net

Phone 630-388-8127