

**Rotary International
District 5400**

Rotary Foundation District Grant Final Report

Deadline for submission: May 15th (do not use this form for progress reports*, but follow the instructions at the end of this form)

Must be typed and filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by Primary Contact Person or other authorized club member)

1. District Grant # (check website for #): P3316 Name of Club: Rotary Club of Salmon Idaho
2. Name of District Grant: Salmon Library Stem Outreach
3. Briefly describe your project (who did what, when and where did project activities take place?) in 100 words or less. During the summer and fall of 2020 the Salmon Library created STEM take home kits grades 7-13
4. In one brief sentence: who were the beneficiaries of the grant activities and how many of them were there? Salmon Public Library - 1
5. How many Rotarians participated in the project? 2 Briefly tell what did. Supported the distribution of packets
6. If a cooperating organization(s) other than the beneficiary was involved, what was its role? N/A
7. FINANCIAL SUMMARY (add rows as needed)

List all expenses , including donated materials and supplies	
Check #4097 Salmon Library Association	1366.00
TOTAL (Must match the receipts you have uploaded)	1366.00

List all sources of revenue , including in-kind donations	
District Grant Funds	1150.00
Primary Club contribution	216.00
TOTAL (must match expenses above)	1366.00

Check the following:

I have uploaded all receipts for goods purchased. Those receipts correspond to the items and amounts itemized in the list of expenses above.

I have uploaded a copy of the club check(s) to a third party if the uploaded receipts and/or invoices are in its name.

I will upload this report when I have completed it.

My typed name below certifies that the project was implemented as proposed in my application for a grant. It attests that all funds were spent in compliance with the guidelines of the Terms and Conditions for Rotary Foundation grants.

Name of person filing this report: Robin Watkins Date: 11/11/2020

*Progress reports are to be entered in the history log. Be brief and answer only the following questions in this order: 1. Has the project started? If so, when? And if not, when do you anticipate it to start? 2. If it has started, what is the % of completion? 3. Do you anticipate a reduction in the overall budget in excess of 20%? If yes, please explain why. 4. When do you expect the project to be finished?