

2019 – 2020 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the “Reported” button on the Administration page.

Rotary Club _Darien_____ **District Grant #** _P-3287_____

Project Title _Food for Kids_____

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred. *This program purchased and distribute shelf-stable, kid-friendly food for approximately 165 children in Darien, Willowbrook and Burr Ridge IL. The goal of the program was to provide weekend nutrition to needy children. We purchased food and held multiple packing nights where bulk products were packed into one-child one-weekend bags. Dates were:*
 - a. *October 16, 2020*
 - b. *January 13, 2021*
 - c. *February 25, 2021*
 - d. *April 28, 2021*

2. How many Rotarians participated in the project? *27 Rotarians (all club members)*

3. What did they do? Please give at least 2 examples. *Rotarian activities included:*
 - a. *Fundraising*
 - b. *PR and volunteer management (where COVID-19 allowed, we enlisted community volunteers)*
 - c. *Procurement of food*
 - d. *Actual packing of food and providing it to the schools for further distribution*

4. How many non-Rotarians benefitted from this project? *165 area children*

5. What are the expected long-term community impacts of the project? *By providing weekend nutrition, we help ensure kids arrive at school ready to learn. The goal is that children do not fall behind in their studies.*

6. If a cooperating organization was involved, what was its role? *4 local school districts (all 3 in Darien plus CCSD 180 in Burr Ridge) identified needy children, then stored and distributed food to them during the school year.*

7. How did you share the news of your project? *Posts in Facebook, Darien Patch and other social media site.*

Financial Summary – Be sure that Income equals Expenditures!

<u>Income</u>	<u>Amount</u>
District Grant funds received	___\$2,243.00___
Club contribution	___\$6,194.86___
Other funding (specify)	_____
Total Project Income	___\$8,427.86___



District 6450
Rotary



Birthplace of Rotary

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9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
10/13/20	_Food_____	_Pete’s Fresh Market_____	__\$2,391.00_____
2/26/21	_Food (multiple transactions)_____	_Jewel-Osco_____	__\$3,404.11_____
4/27/21	_Food (multiple transactions)_____	_Jewel-Osco_____	__\$2,642.75_____
Total Project Expenditures			__\$8,437.86_____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI’s sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

2nd Club Contact

Name ___Priti Shah_____ Name ___Chris Gerrib_____

Date ___4/28/21_____ Date ___4/28/21_____

Email ___pshahr3@gmail.com_____ Email ___cgerrib@comcast.net_____

Phone ___630-926-5741_____ Phone ___630-253-2497_____