

2020 – 2021 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2020. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club **Chicago O'Hare** _____ **District Grant #** **P3269** _____

Project Title **Leyden Township Food Pantry**

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

Monetary donation used to purchase essential items needed during the COVID-19 pandemic. Food, personal and hygiene products.

2. How many Rotarians participated in the project?

3. What did they do? Please give at least 2 examples.

4. How many non-Rotarians benefitted from this project?

Approx. 200-250 residents benefitted from this project.

5. What are the expected long-term community impacts of the project?

Assisting families in need with supplies, masks, hand sanitizers, gloves, etc. to help protect themselves and their families during COVID-19.

6. If a cooperating organization was involved, what was its role?

7. How did you share the news of your project?

Communication to clients was through email and phone.

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	1,000.00 _____
Club contribution	1,000.00 _____
Other funding (specify)	_____
Total Project Income	_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
4-9-2020 _____	_____	_____	\$1,000.00
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____



District 6450
Rotary



Birthplace of Rotary

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Total Project Expenditures _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

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Date 05-26-2021 _____

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2nd Club Contact

Name _____

Date _____

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Phone _____