

2017 – 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Montgomery, IL **District Grant #** P-2010

Project Title Community Garden Project

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
A sustainable community garden was installed at a low income elementary school in Aurora IL. Community residents and students will be maintaining the garden and using the produce to supplement both the school lunches as well as food at home.
2. How many Rotarians participated in the project? 9
3. What did they do? Please give at least 2 examples.
Provided equipment and supplies, installed fencing to surround the garden and keep animals out
4. How many non-Rotarians benefitted from this project? Over 300
5. What are the expected long-term community impacts of the project?
Sustainable food source for the local community with hopes to eventually produce enough to have a community farmers market to create income to maintain the garden.
6. If a cooperating organization was involved, what was its role?
Aurora School District provided funding for the raised bed materials
7. How did you share the news of your project?
Facebook as well as a press release to go out next week

Financial Summary – Be sure that Income equals Expenditures!

<u>Income</u>	<u>Amount</u>
District Grant funds received	<u>500.00</u>
Club contribution	<u>795.02</u>
Other funding (specify)	<u></u>
Total Project Income	<u>1295.02</u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>04/17/18</u>	<u>Fence Materials</u>	<u>Home Depot</u>	<u>\$1295.02</u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>	<u></u>
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Total Project Expenditures

1295.02

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

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