

2017 – 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Naperville _____ **District Grant #** P-1962 _____

Project Title _____ Rotary-UN Model For Students _____

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
The Rotary -UN Model Conference was held on June 2, 2018 at the South Shore Cultural Center. There were 150 high school students representing 50 countries that researched and presented positions on two peace related resolutions. The beneficiaries were the student participants and also the students at the schools where they went back to share their experience. The students were almost all from low income communities or families.
2. How many Rotarians participated in the project?
There were 25 directly involved in the design and set up of the program. There were also 350 Rotarians that listened to the student selected caucus leaders.
3. What did they do? Please give at least 2 examples.
25 Rotarians served as Advisors to the students or in development or support of the program. Rotarians listened to the students as they presented their resolutions and discussed the value of this opportunity to participate in Rotary-UN Model and to express themselves in front of adults.
4. How many non-Rotarians benefitted from this project?
About 100 non-Rotarians that attended the conference and heard the student caucus leaders. Additionally 25 high school faculty participated in working directly with students preparing for the Rotary-UN Model Conference.
5. What are the expected long-term community impacts of the project?
Listening to the students it impacted the way they interact with others. Additionally they commented on how many want to go to work on international relations. We are also planning to do another Rotary-UN Model Conference in 2019.
6. If a cooperating organization was involved, what was its role?
High schools participated with us throughout Chicago, suburbs, Rockford, and Dallas area.
7. How did you share the news of your project?
Through web site, public and media announcements, and appearing on NPR with Jerome McDonald of World View.

Financial Summary – Be sure that Income equals Expenditures!

8.	<u>Income</u>	<u>Amount</u>
	District Grant funds received	_____
	Club contribution	_____
	Other funding (specify)	_____
	Total Project Income	_____



District 6450
Rotary



Birthplace of Rotary

2017 – 2018 District Grant Final Report

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			_____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President

Name _____

Date _____

Email _____

Phone _____

2nd Club Contact

Name _____

Date _____

Email _____

Phone _____