

## 2017 – 2018 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 15, 2018.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club** Rotary Club Chicago Financial District **District Grant #** P-1940

**Project Title** Smart Art and Peace Initiative

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
Bring art and peace instruction into the classrooms. The classrooms selected are in 80% or more Hot Lunch Program schools in Chicago. There were four partner clubs involved with the Smart Art and Peace Initiative.
2. How many Rotarians participated in the project? 14
3. What did they do? Please give at least 2 examples.
  - a) Rotarians assisted by attending the classroom instruction and helping with the children completing art/peace projects
  - b) Our club was involved in administration of the overall program
  - c) Rotarians from Our club (CFD) and others attended the Smart Art Museum visits and helped with the final visit celebrations
4. How many non-Rotarians benefitted from this project? 350 3<sup>rd</sup> graders from some of the poorest schools in Chicago attended the first museum visit, had class room instruction by teaching artists who were part of the program and attended the celebratory revisit to the museum and luncheon.
5. What are the expected long-term community impacts of the project? Bringing appreciation of others [perspective though art instruction and introducing the concept of peace in the class room instruction helps the children see a world outside the neighborhoods in which they find themselves.
6. If a cooperating organization was involved, what was its role? University of Chicago Smart Art Museum
7. How did you share the news of your project? Cliff Harstad addressed other Rotary Club and introduced the project at RI functions, the Smart Art and Peace Initiative has a place on our CFD website, CFD had a manned table at the club pride night at the District Conference.

### Financial Summary – Be sure that Income equals Expenditures!

<u>Income</u>	<u>Amount</u>
District Grant funds received	_ \$ 649 _____
Club contribution	_ \$ 5,000 _____
Other funding (specify)	_ \$ 15,000 _____
Total Project Income	_ \$ 20,649 _____

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9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
_____	_Pending invoicing from	University of Chicago	_____
_____	_____	Smart Art Museum	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			_____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

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Date 6/28/18

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