

2017 - 2018 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 15, 2018. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at http://www.matchinggrants.org/district/ on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club

Homewood

District Grant # 6450

Project Title

Thanksgiving Turkey Distribution

- Briefly describe the project. What was done, when and where did project activities take place, and who were
 the beneficiaries? List any changes that might have occurred.
 This project provided complete Thanksgiving meals to 1,000 families primarily in the South Suburbs of Chicago
 in underserved communities. This project took place at the Open Access, Inc, facility in Homewood, IL on
 November 21, 2017.
- 2. How many Rotarians participated in the project? 20
- 3. What did they do? Please give at least 2 examples.
 - 1) Assisted in packing 1,000 bags with green beans, cranberry sauce, boxed potatoes and dressing prior to distribution day.
 - 2) Assisted in various roles on the day of the event such as loading vehicles, sign in etc.
- 4. How many non-Rotarians benefitted from this project? Over 1,000
- 5. What are the expected long-term community impacts of the project?

 This is an annual event which allows Open Access to support the community for those in need of a meal or toiletries. In many cases these individuals don't have the resources to provide their families with a full meal on Thanksgiving. It has inspired others to give to such a worthy cause.
- 6. If a cooperating organization was involved, what was its role? People from other organizations assisted as volunteers.
- How did you share the news of your project?
 Word of mouth, e-mail blasts, letters to supporters of Open Access.

Financial Summary – Be sure that Income equals Expenditures!

Income Amount
 District Grant funds received
 \$ 1,206.00

 Club contribution
 Other funding (specify) Donors
 \$18,553.42

Total Project Income

10. Actual Expenditures Valid Proof of Payment must be saved in pdf on http://www.matchinggrants.org/district/

\$19,759.42

 Date
 Expense Type
 Vendor
 Amount

 11/28/2017
 Turkeys (1,000)
 Walt's Food Centers
 \$16,199.42



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L1.	11/13/2018	Dinner side items	Aldi Foods	\$3,560.00	
	Tot	al Project Expenditures	-	\$19,759.42	

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Club President Name Kinneth Wellington	2 nd Club Contact Name Olyun Cublin
Date 6.28.2018	Date
Email Kenny 36911 @ gmail.com	Email <u>cuttersai</u> aol, Com
Phone 312-203-3087	Phone 708-799-9190

ALDI Store #39 3602 Ridge Road LANSING, IL www.ALDI.us

Your cashier today was Mustakbhai

Cranberry Sauce 500 @	0.89	445.00	FB
Cranberry Sauce 500 @		445.00	FB
Stuffing Mix	0.89	395.00	ED
500 @	0.79	393.00	FB
Stuffing Mix	0 8 5 65	495.00	FB
500 @ Inst Mashed Potato	0.99	-	
500 @	1.29	645.00	FB
Inst Mashed Potato	1.23	645.00	FB
500 @	1.29	0 10.00	I D
Cut Green Beans 500 @		245.00	FB
500 @ Cut Green Beans	0.49	19 200 10	
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000 G	0.49		

Cash	1500.00
Mastercard	2060.00
************1790 SIG	GNATURE
11/13/17 10:30 Ref/Seq Auth # 01399C ++APPROVE	# 172709 EntryMode 90

SUBTOTAL 3560.00

TAX EXEMPT

TAX ID # 99662205
3560.00 B-Taxable @2.250% 0.00

AMOUNT DUE 3560.00

TOTAL 3560.00

4000 ITEMS
Cash 1500.00

Credit Card 2060.00

EXEMPTED TAX AMOUNT 80.10

> Come see us again and we will keep you feeling thankFULL all season long! Customer Service: 800-325-7894

WALT'S FOOD CENTERS

11/28/17

TURKEY DAY 2017

OPEN ACCESS, INC. 900 MAPLE AVE. HOMEWOOD, IL 60430 MB FINANCIAL BANK, NA 18301 S HALSTED GLENWOOD, IL 60425 2-173/710

1144

PAY SIXTEEN THOUSAND ONE HUNDRED NINETY-NINE DOLLARS & 42/100********************

DATE 11/28/17

AMOUNT \$16,199.42

TO THE

ORDER WALT'S FOOD CENTERS

OF

TURKEY DAY 2017

AUTHORIZED SIGNATURE

||*OO1144||* ||*O71001737||* 4930017205||*

J46 200

1144

WALT'S FOOD CENTERS

11/28/17

TURKEY DAY 2107

7Am

delivered 11/20/17

000 PLASTIC BAS

Fruits and

1100 E. EXCHANGE

CRETE, IL 60417

(708) 672-3270



2017-2018 District Grant Application

Please complete the fields in the form below and select the expected completion date. Unless dedicating funds to a Global Grant or to PolioPlus, please complete all fields. When saving, please keep the file name the same.

Once you have completed the form, please email as an attachment to grants@rotary6450.net For questions, please email grants@rotary6450.net or contact Rachel Ossyra at 630-544-4927.

Club Name: Rotary Club	of Homewood				
Your District Grant Allocation Funds: \$1,206					
To use all of your allocation (If checked, skip to Contact	11.00				
To use all of your allocation (If checked, skip to Contact					
Date of Grant Request: Jun	e 15, 2017		(Submit o	n or before May 12	, 2017)
Expected Project Completion	on Date: 11/24/201	7 (Between July 3	1, 2017 and June 1	, 2018)
Project Title: Thanksgivin	ng Turkey distribut	tion_	e.g., Backpack	project or Scholars	hips
Project Description: This project provides a complete Thanksgiving Dinner to 1,000 families in need within our service area.					
(Pleas	e provide a brief proje	ect overview.)		
Is this your Club's only District Grant request? (Yes/No) Will another Club also being using its District Grant allocation for this project? (Yes/No) If so, name the other Club:					
How many Rotarians from your Club will participate in the project? How many non-Rotarians will benefit from the project? 15 1000+					
Is there a cooperating organization involved? (Yes/No) Yes Yes					
Project Funding & Expenses Funding: District Grant Allocation: Club Funds:	\$ 1,206	· ·	nan the amoun	t listed above) District Grant Allo	cation)
Other Funds: TOTAL:	\$\$ \$2,412	must be equi	ar or greater to	District Grant Allo	Jation)



2017-2018 District Grant Application

Project Expenses:				
Please list your budgeted expenses:				
Description: It has been determined that the cost per Family is \$24. That includes a Turkey, Mashed Potatoes, Dressing, Cranberry Sauce and other add ins. This contribution will feed 100 families. \$24.00x100=\$2,400+	Amount: \$2,412			
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TOTAL:	\$2,412	1 <u>1</u>		
(Total expenses	must equal tota	l funding)		
Grant Contact Information:				
Club President (2017-18): Larry Manson		larrym@phidd.org		
Name	·	Email		
Additional Club Contact: Ken Weddington	kenny36961@gmail.com			
Name	Email			
Club Mailing Address where the Grant check should be mailed:				
Rotary Club of Homewood				
P.O. Box 1153				
Homewood, IL 60430				

If you have more than one project using District Grant funds, please complete and submit another copy of this form for each project.

By completing this form and returning it to District 6450, your Club agrees to abide by the rules set forth by The Rotary Foundation and the District in the management of District Grants. Any deviation from these rules could results in the Club forfeiting its allocated funds.

This grant request form must be submitted no later than May 12, 2017.