

## 2017 – 2018 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 15, 2018.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club**     Bradley Bourbonnais Rotary\_\_\_\_\_ **District Grant #**   P-1924

**Project Title**     Service Above Self Luncheon\_\_\_\_\_

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.

April 18, 2018. Club honored 8<sup>th</sup> graders and a high school student at a luncheon for students, families, and school administration, for following The Four Way Test in their lives. Plaques were given to 8<sup>th</sup> graders, a \$1000 scholarship was given to high school student. Media publicity is attached.

2. How many Rotarians participated in the project? 20

3. What did they do? Please give at least 2 examples.

Rotarians were assigned to different tables to interact with students and families, helping to educate people on Rotary and its works.. Rotarians also financed and organized the luncheon. They read essays submitted by high school students applying for the scholarship.

4. How many non-Rotarians benefitted from this project? 40

5. What are the expected long-term community impacts of the project?

Promotion of living by valuable standards such as the Four way Test, Promoting education of youth.

6. If a cooperating organization was involved, what was its role?

Local school districts helped select 8<sup>th</sup> grade student winners.

7. How did you share the news of your project?

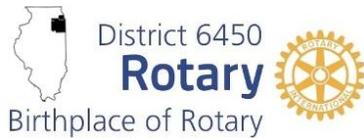
Newspaper media coverage.

**Financial Summary – Be sure that Income equals Expenditures!**

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	___\$393_____
Club contribution	___\$1696_____
Other funding (specify)	_____
Total Project Income	\$2,389 (minus \$300 for Rotarian lunches)=\$2089_____

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
4/18/2018	\$1000 scholarship_	Blake Bradley	\$1,000



Birthplace of Rotary

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4/18/2018	Student plaques	Extreme Promotional	\$458
4/18/2018	Hotel banquet facility and meals	Quality Inn	\$931.88 (minus Rotarian meals \$300) =631.88
Total Project Expenditures			\$2089 _____

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

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Date 5/24/2018

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