

## 2017 – 2018 District Grant Final Report

**Final reports are due within 30 days of the project ending, and no later than June 15, 2018.** Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

**Rotary Club - Bradley Bourbonnais Rotary    District Grant #    P-1923**

**Project Title**    Good Shepherd Manor Festival

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.  
 On Saturday, Sept. 16, 2017, BB Rotarians worked three different shifts, cooking and serving fried vegetables to the residents, their families and community guests of Good Shepherd Manor (a facility for 120 mentally challenged men).
2. How many Rotarians participated in the project?    13 BB Rotarians and 3 friends of Rotary.
3. What did they do? Please give at least 2 examples.  
 BB Rotarians deep fried corndogs, mushrooms, potatoes, poppers, etc.. Other Rotarians served the guests.
4. How many non-Rotarians benefitted from this project? 120 men from Good shepherd plus their family members and workers and community friends.
5. What are the expected long-term community impacts of the project? Built better friendships with other organizations that also helped Good Shepherd, provided a fun day for the residents and their families.
6. If a cooperating organization was involved, what was its role? Good Shepherd Manor plans the activity. Other organizations ran different booths.
7. How did you share the news of your project? Published pictures in the BB newsletter and on internet.

**Financial Summary – Be sure that Income equals Expenditures!**

8.	<u>Income</u>		<u>Amount</u>
	District Grant funds received		\$393.00
	Club contribution		\$607.00
	Other funding (specify)		_____
	Total Project Income		\$1,000
9.	<u>Actual Expenditures</u>	Valid Proof of Payment must be saved in pdf on <a href="http://www.matchinggrants.org/district/">http://www.matchinggrants.org/district/</a>	
	<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>
	<u>Amount</u>		
	_Aug. 31, 2917	check	_Good Shepherd Manor
			\$1,000
	_____	_____	_____
	_____	_____	_____
	_____	_____	_____

## 2017 – 2018 District Grant Final Report

---

Total Project Expenditures

\$1,000

10.

By completing this report, I confirm that to the best of my knowledge my Club has abided by the District Grants Program Details as set forth by Rotary International District 6450 and is in compliance with The Rotary Foundation Grants Terms and Conditions. Any deviation may result in a requirement to return District Funds. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

**Club President**

Name Stephen Hill

Date October 13, 2017

Email [syssol@sprynet.com](mailto:syssol@sprynet.com)

Phone 815-954-5017

**2<sup>nd</sup> Club Contact**

Name Marcia Czerwionka

Date October 13, 2017

Email [czerwionkam@yahoo.com](mailto:czerwionkam@yahoo.com)

Phone 815- 953- 1751