

District 5320 Rotary Foundation Committee

District Grant Report

| Rotary Club: | Irvine |
|----------------|------------------|
| Project Title: | Backpack Project |
| | |

Progress Report X Final Report

1. Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? We filled 240 backpacks for distribution to Boys Town, South County Outreach, Boys and Girls Club of Central Orange Coast and special needs children in the Newport Costa Mesa School District

2. How many Rotarians participated in the project? 30+

3. What did they do? Please give at least two examples. Rotarians purchased the items, filled and delivered the backpacks

4. How many non-Rotarians benefited from this project? 240 children

5. What are the expected long-term community impacts of the project? Under-privileged children will have a better start in school and there will be greater visibility and recognition of the work done by Rotarians.

6. If a cooperating organization was involved, what was its role?

Financial Report – Be sure that Income equals Expenditures!

| 7. Income | Amount | |
|---|----------------------|---------|
| 1. District Grant funds approved by the District | | 1750.00 |
| 2. Club contribution | | 1757.95 |
| 3. Other funding (specify) | | |
| Landra and a superior of the Andrew Control of the Andrew | Total Project Income | 3507.95 |

8. Expenditures - please be specific and add lines as needed - receipts must be attached

| 1. see attached receipts and recap | | 3507.95 |
|------------------------------------|----------------------------|---------|
| 2. | | |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| | Total Project Expenditures | 3507.95 |

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. Receipts for all grant-funded expenditures have been provided to the district. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

Print name, Rotary title, and club

Helen Maxwell, Project Manager, Irvine

Date: 7/29/16