

**Rotary International  
Rotary District 5340**

**Rotary Foundation District Grant Final Report**

Deadline for submission: March 31, 2016

Must be filed electronically on: <http://www.matchinggrants.org/district/>

Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) P-1011
2. Name of District Grant Peace: Human Rights in Pakistan
3. Briefly describe the grant and list any changes that might have occurred (100 words or less. **Through systemic peacebuilding, former Rotary Scholar Naumana Suleman and the Center for Social Justice in Lahore, Pakistan, assembled a roster of significant peacemaking individuals and organizations, surveyed them and then convened them, creating an energized network of those working in human rights and advocacy in Pakistan.**
4. Provide a brief (100 words or less) of lessons learned in implementing this grant and how this will improve future grant funded projects: **This assessment assists peacebuilding actors and interventions at all levels to integrate a more holistic and strategic approach. This Project offered an opportunity for deeper reflection of direction and quality of peacebuilding work – and was welcomed by participating organizations and enthusiastically joined, which shows its timeliness. Note especially the Narrative’s summary table (Parts 1 and 2) for peacemaking and peacebuilding recommendations.**
5. How has your Club or community been impacted by this grant?  
(Check all that apply)  
 X Involvement of Rotarians in our Club in humanitarian grants has increased.  
 X Our Club’s international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club’s awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
 Others: \_\_\_\_\_
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.

**5. Financial Summary**

Amount of District Grant funds received: \$9,000

Amount of Club funds used in grant: \$9,000

Amount of other funds used in grant: \_\_\_\_\_

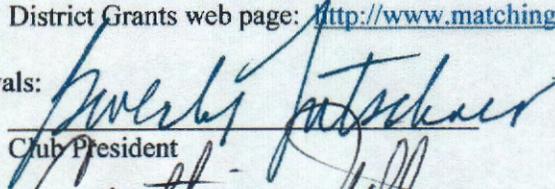
Total \$18,000

6. Receipts and Financial statements: The Financial statement is posted. I'll post the receipts and photos as soon as they can be extracted from two huge Google doc files and converted to pdf files.

7.

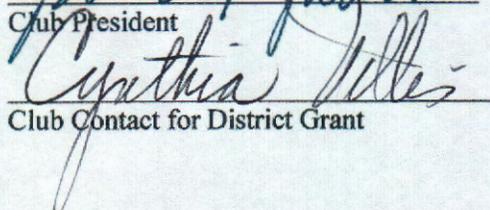
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:



Club President

April 26, 2016  
Date



Club Contact for District Grant

April 26, 2016  
Date