

## Individual Project FINAL Report 2014-2015

Scan and return this completed form to either to The District Grant Chair Dale Schultz, [dschultz1949@gmail.com](mailto:dschultz1949@gmail.com) or District Rotary Foundation Chair Scott McLaughlin, [scott@heartlandhosting.com](mailto:scott@heartlandhosting.com).

Rotary Club: Rotary Club of St. Paul, NE

Project Title: Supplies for After School Program

Progress report  Final report

### Project Description

1. Describe the project. What was done, when, and where did project activities take place? If this is a progress report, what remains to be done?

This grant provided part of the seed money for starting the St. Paul "After School Program" as a joint venture among the St. Paul Public Schools (implementation), City of Saint Paul (fiscal agent), and St. Paul Rotary Club (donation). The project was successfully implemented in the fall of 2014 on the campus of the St. Paul Public schools and will end when school is out on May 19. It has been very successful in its inaugural year. Participation by the St. Paul Rotary Club has been completed. DDF monies were used to pay for snacks; St. Paul Rotary Club match monies were used to pay for snacks, activities, materials, and a small portion of salaries.

2. How many people benefited from this project? 85 students

3. Who were the beneficiaries, how were they impacted by this project, and what humanitarian need was met?  
Sixty-five students received structured and convenient after school care that improved academic and social skill development.

4. How many Rotarians participated in the project? 24

5. What did they do? Please give at least two examples, not including financial support provided to the project.  
Twenty-two Rotarians participated in the Pancake feed that funded the match for the program.  
Rotarians Loraine Lawler and John Poppert visited the program to see implementation of the project.

6. If a cooperating organization was involved, what was its role?  
Program Director – St. Paul Public Schools, Financial Service - City of St. Paul, Co-funding – St. Paul Education Foundation.

### Financial Report (District must retain receipts of all expenditures for at least five years)

Currency Used: USD Exchange Rate: 1 USD = 1 USD

7. Income

Sources of Income	Currency	Amount
1. District Grant funds received from the District	USD	\$1000.00
2. Other funding (specify) St. Paul Rotary Club match	USD	\$670.00
3. St. Paul Rotary Club extra donation	USD	\$330.00
<b>Total Project Income</b>	USD	\$2000.00

8. Expenditures (please be specific and add lines as needed)

Budget Items	Name of Supplier	Currency	Amount
1. Snacks	St. Paul Public School	USD	\$1424.83
2. Activity	Pizza Hut	USD	74.00
3. Training	Central Comm. College Heartsaver CPR	USD	182.00
4. Snacks	Hometown Market, Stephanie Roche	USD	115.89
5. Salaries	Paraprofessionals	USD	203.28
<b>Total Project Expenditures</b>		USD	2000.00

### Certifying Signature

By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF.

Certifying Signature

Print name, Rotary title, and club

*Lorraine Lawler*

Date: May 8, 2015

Lorraine Lawler, Club Grant coordinator, St. Paul Rotary Club

To be completed by the District Rotary Foundation Committee Chair:

District Grant # \_\_\_\_\_

Individual Project Report # \_\_\_\_\_