

# District Grant-Final Report Form 2023-2024

Upload this completed form to your grant record at [www.matchinggrants.org/district](http://www.matchinggrants.org/district).

For any questions contact District 5790 District Grant Sub-committee chair Dusty Babitzke  
[dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)

**Do not** send this form directly to Rotary International.

Rotary Club: Hurst-Euless-Bedford Project Number: P-4967  
 Project Title: Mission Central

## Project Description

1. Project to support Mission Central in their goal to empower neighbors with tools needed to improve their quality of life in our area, we supported Mission Central's role in funding and help for food and health services, job training and connections, and support for children's education.

2. How many Rotarians participated in the project? 8

3. What did they do? Please give at least two examples.

- Project Leader Rtn Deanne Hullender interfaced w/ Mission Central identifying needs and requirements which she submitted to our HEB Rotary Board for approval and funding.

- The Foundation Committee provided guidance on the requirements and proposal processes.

- Members have volunteered at the Food Pantry.

4. How many Non-Rotarians participated in the project? 50+

5. The expected ongoing community impacts of the project:

- Operation of a Village Pantry 4 days a week providing healthy fresh foods.
- Ongoing operation of Weekly Mobile Food Pantry – helping 300+ families weekly.
- Youth Empowerment via Village Library tutoring for academic achievements.
- Resource Center:

Over 1,000 children are served annually. With basic needs met, students will have a greater chance to learn and gain an education.

6. If a cooperating organization was involved, what was its role?

Mission Central

## **Financial Report** (District must retain receipts of all expenditures)-**The two yellow cells must be the same.**

### 7. Income

	Amount
1. District Grant funds received from the District	1,157
2. Other funding (specify) <u>Rotary Club</u>	1,529
3.	
<b>Total Project Income</b>	<b>\$2,686</b>

### 8. Expenditures (please be specific and add lines as needed) *Vendors/Non-profit Expenditures: List*

1. <u>Clothing</u>	2,686
2.	
3.	
4.	

5.

Total Project Expenditures

\$2,686

9. By signing this report, I confirm that to the best of my knowledge these District Grant funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all of the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become the property of RI and will not be returned. I warrant that I own all rights in the photographs, including copyright, and hereby grant RI and TRF a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the world in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photograph(s) as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of RI and TRF

Certifying Signature

*Deanne Hullender*

Date:

*12.12.23*

Print name, Rotary title, and club

*Deanne Hullender*  
*Vocational Youth*

*HEB Rotary*

When completed, please upload the following to the documents section of [www.matching grants.org](http://www.matchinggrants.org):

- District Grant Final Report (this document)
- Copies of Front and Back of cancelled checks
- Copies of Bank Statements when the checks were cleared
- Acknowledgment, Receipt or Thank you Letter from receiving organization

The grant cannot be closed until all of the above are received and uploaded to [www.matchinggrants.org](http://www.matchinggrants.org).

When all document have been uploaded, mark your grant "Reported" and notify the District Rotary Foundation Grant Sub-Committee Chair (DGSC):

Dusty Babitzke: [dustybabitzke@yahoo.com](mailto:dustybabitzke@yahoo.com)