

**Rotary International | District 5630**  
The Rotary Foundation District Grant  
FINAL REPORT

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Deadline for submission: May 15<sup>th</sup>, 20\_\_  
Must be filed electronically at: <http://www.matchinggrants.org/district/>  
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # P-4864
2. Name of District Grant Dental Office Expansion
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) Purchased a NOMAD, portable x-ray for local nonprofit health center to expand their dental offerings to local schools.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) To start the education process sooner. The grant deadline is difficult because we elect new officers in July and it's always the incoming president who does the grant application. A spring deadline would be much better.
5. How has your Club or community been impacted by this grant? (Check all that apply)  
 Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
 Others: \_\_\_\_\_
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them.  
- Again, an spring deadline would make the process easier.
7. **Financial Summary**  
Amount of District Grant funds received: \$ 925  
Amount of Club funds used in grant: \$ 225  
Amount of other funds used in grant: \$ \_\_\_\_\_  
Total \$ 1,125
8. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:  
  
\_\_\_\_\_  
Club President

11/20/23  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Club Contact for District Grant

\_\_\_\_\_  
Date



EVERY  
ROTARIAN  
EVERY  
YEAR