

**Rotary International | District 5630**  
The Rotary Foundation District Grant  
FINAL REPORT

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Deadline for submission: May 15<sup>th</sup>, 20\_\_  
Must be filed electronically at: <http://www.matchinggrants.org/district/>  
Grant Information (to be completed by District Grant contact)

1. District Grant # (check website for #) # 4850
2. Name of District Grant Community Swimming Lesson
3. Briefly describe the grant and list any changes that might have occurred: (100 words or less) Our Club offered free swimming lessons to all children in the O'Neill community. The more children that learn to swim the fewer tragic drownings there will be.
4. Provide a brief of lessons learned in implementing this grant and how this will improve future grant funded projects: (100 words or less) Making sure that community members have adequate time to get their children signed up is important. Also ensuring that there are enough teachers to accommodate the number of children interested in learning to swim.
5. How has your Club or community been impacted by this grant? (Check all that apply)  
 Involvement of Rotarians in our Club in humanitarian grants has increased.  
 Our Club's international Rotary networks have been strengthened.  
 Annual giving to the Rotary Foundation in our Club has increased.  
 Club membership has increased.  
 Our Club's awareness of the needs in our community has increased.  
 Participation in a District Grant has not changed our Club in any significant way  
 Others: \_\_\_\_\_
6. Given your experience, please provide any suggestions you believe would improve District Grants and the process to receive and implement them. – This grant process went relatively smoothly.
7. **Financial Summary**

Amount of District Grant funds received:	\$ <u>446.00</u>
Amount of Club funds used in grant:	\$ <u>784.00</u>
Amount of other funds used in grant:	\$ <u>615.00</u>
Total	\$ <u>1,845.00</u>
8. Receipts and Financial statements  
Please include all invoices and receipts in electronic format to your web page on the District Grants web page: <http://www.matchinggrants.org/district/>

Approvals:

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Amy Shane  
Club President

1-10-24  
Date

[Signature]  
Club Contact for District Grant

\_\_\_\_\_  
Date

