

2021 – 2022 District Grant Final Report

Final reports are due within 30 days of the project ending, and no later than June 1, 2022. Please complete this form by filling in the fields below. You must also provide a scanned copy of valid Proof of Payment (PoP) for all expenses listed. Acceptable PoPs include: cancelled checks, bank statements, bonafide itemized receipts. Once you have completed the report, please save it as a pdf document at <http://www.matchinggrants.org/district/> on the Documents tab of the project page before clicking the "Reported" button on the Administration page.

Rotary Club Oak Lawn Year 14thcare District Grant # P-3816

Project Title Backpacks for Honduras

- Briefly describe the project. What was done, when and where did project activities take place, and who were the beneficiaries? List any changes that might have occurred.
We collected & supplied school supplies & backpacks for children in Honduras
- How many Rotarians participated in the project? 10
- What did they do? Please give at least 2 examples. collected supplies
made donations
Researched needed supplies
- How many non-Rotarians benefitted from this project? 70
- What are the expected long-term community impacts of the project?
This school supplies & backpacks are for children to attend school & be educated to participate in community
- If a cooperating organization was involved, what was its role? community school children of the world distributed backpacks
- How did you share the news of your project?
Facebook meeting

Financial Summary – Be sure that Income equals Expenditures!

8. <u>Income</u>	<u>Amount</u>
District Grant funds received	<u>291</u>
Club contribution	<u>1000</u>
Other funding (specify)	
Total Project Income	<u>1000.00</u>

9. Actual Expenditures Valid Proof of Payment must be saved in pdf on <http://www.matchinggrants.org/district/>

<u>Date</u>	<u>Expense Type</u>	<u>Vendor</u>	<u>Amount</u>
<u>5/1/2022</u>	<u>educational material</u>	<u>School Children of world</u>	<u>\$1000.00</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Total Project Expenditures			_____